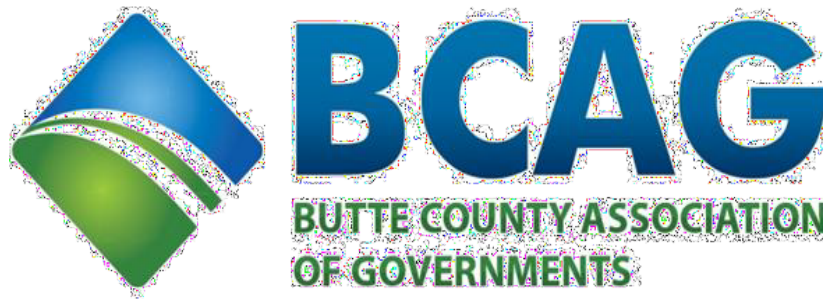


BUTTE COUNTY ASSOCIATION
OF GOVERNMENTS



BOARD OF DIRECTORS MEETING
JUNE 25, 2026

Acronyms for Butte County Association of Governments

| ACRONYM | MEANING |
|------------|---|
| ACOE | Army Corps of Engineers |
| AFR | Accident Frequency Ratio |
| APS | Alternative Planning Strategy |
| AQMD | Air Quality Management District |
| ARB | Air Resource Board |
| AVL | Automatic Vehicle Location |
| BCAG | Butte County Association of Governments |
| BRT | Butte Regional Transit/B-Line |
| Cal+A3:B51 | Assembly Bill |
| CALCOG | California Association Council of Governments |
| CalSTA | California State Transportation Agency |
| Caltrans | California Department of Transportation |
| CAPTI | Climate Action Plan for Transportation Infrastructure |
| CARB | California Air Resource Board |
| CEQA | California Environmental Quality Act |
| CMAQ | Congestion Mitigation & Air Quality |
| CON | Construction |
| CTC | California Transportation Commission |
| CTIPS | California Transportation Improvement Program System |
| DFG | California Department of Fish and Game |
| DOT | Department of Transportation |
| EIR | Environmental Impact Report |
| EMFAC | Emissions Factors |
| EPA | Environmental Protection Agency |
| FHWA | Federal Highway Administration |
| FTA | Federal Transit Administration |
| FTIP | Federal Transportation Improvement Program |
| FY | Fiscal Year |
| GARVEE | Grant Anticipation Revenue Vehicle Program |
| GhG | Greenhouse Gas Emissions |
| GIC | Geographical Information Center |
| GIS | Geographic Information Systems |
| GPS | Global Positional Satellite |
| HCP | Habitat Conservation Plan |
| IIP | Interregional Improvement Program |
| IPG | Intermodal Planning Group |
| ITIP | Interregional Transportation Improvement Program |
| ITS | Intelligent Transportation Systems |
| JPA | Joint Powers Agreement |
| LAFCO | Local Agency Formation Commission |
| LCTOP | Low Carbon Transit Operations Program |
| LTF | Local Transportation Fund |
| MPO | Metropolitan Planning Organization |
| NAAQS | National Air Quality Standards |
| NCCP | Natural Community Conservation Plan |
| NEPA | National Environmental Policy Act |
| NMFS | National Marine Fisheries Service (Also NOAA Fisheries) |
| NOAA | National Oceanic and Atmospheric Administration Fisheries (Also NMFS) |

| ACRONYM | MEANING |
|------------|---|
| OWP | Overall Work Program |
| PA&ED | Project Approval & Environmental Document |
| PDT | Project Development Team |
| PEER | Permit Engineering Evaluation Report |
| PL | Federal Planning Funds |
| PLH | Public Lands Highway |
| PPH | Passengers Per Revenue Hour |
| PPM | Planning Programming & Monitoring |
| PPNO | Project Programming Number |
| PS&E | Plans, Specifications & Estimates |
| PSR | Project Study Report |
| PTMISEA | Public Transportation Modernization Improvement and Service Enhancement Account |
| PUC | Public Utilities Code |
| R/W | Right of Way |
| REAP | Regional early Action Planning |
| RFP | Request for Proposals |
| RHNA | Regional Housing Needs Allocation |
| RHNP | Regional Housing Needs Plan |
| RIP | Regional Improvement Program |
| RTAC | Regional Target Advisory Committee |
| RTIP | Regional Transportation Improvement Program |
| RTP | Regional Transportation Plan |
| RTPA | Regional Transportation Planning Agency |
| SACOG | Sacramento Area Council of Governments |
| SAFETEA-LU | Safe Accountable Flexible Efficient Transportation Equity Act: A Legacy for Users |
| SCEA | Sustainable Community Environmental Assessment |
| SCS | Sustainable Community Strategy |
| SDP | Strategic Deployment Plan |
| SGR | State of Good Repair |
| SHOPP | State Highway Operation Protection Program |
| SSTAC | Social Services Transportation Advisory Council |
| STA | State Transit Assistance |
| STIP | State Transportation Improvement Program |
| TAC | Transportation Advisory Committee |
| TAOC | Transit Administrative Oversight Committee |
| TCRP | Transportation Congestion Relief Program |
| TDA | Transportation Development Act |
| TE | Transportation Enhancements |
| TIP | Transportation Improvement Program |
| TIRCP | Transit and Intercity Rail Capital Program |
| TPP | Transit Priority Project |
| TSGP | Transit Security Grant Program |
| USACE | United States Army Corps of Engineers |
| USFWS | United States Fish and Wildlife Service |
| UTN | Unmet Transit Needs |
| WE | Work Element |
| ZETCP | Zero Emission Transit Capital Program |



Bill Connelly, Chair
 Supervisor, District 1
 Bryce Goldstein, Vice Chair
 Councilmember, Chico

Peter Durfee
 Supervisor, District 2

Tami Ritter
 Supervisor, District 3

Tod Kimmelshue
 Supervisor, District 4

Doug Teeter
 Supervisor, District 5

Zack Brown
 Councilmember, Biggs

Bruce Johnson
 Councilmember, Gridley

David Pittman
 Mayor, Oroville

Ron Lassonde
 Councilmember, Paradise

Andy Newsum
 Executive Director

BUTTE COUNTY ASSOCIATION OF GOVERNMENTS - BOARD OF DIRECTORS

**Regular Meeting Agenda
 June 25, 2026 - 9:00 a.m.**

**Meeting Location:
 Butte County Association of Governments Board Room
 326 Huss Drive, Suite 100, Chico, CA 95928**

**Members of the public may attend the meeting in person or
 via Zoom through the following link:**

[BCAG Board Meeting Live](#)

Zoom Meeting ID: 850 3467 4773 Password: 486381

Public comments may also be sent to: board@bcag.org

To join the meeting by phone: +1 669 900 6833

*******Board Meeting transit service is available on meeting days only*******

**To/from the Chico Transit Center
 Depart - 8:35 AM & Return - 10:50 AM**

Copies of staff reports and other written documentation relating to agenda items can be made available at the office of the Butte County Association of Governments (BCAG). Persons with questions concerning agenda items and/or who may have special needs can contact BCAG at (530) 809-4616 48 hours in advance of the meeting. Every reasonable effort will be made to provide identified and required accommodation.

1. Pledge of Allegiance
2. Roll Call

CONSENT AGENDA

3. Meeting Minutes of the Butte County Association of Governments Board of Directors May 28, 2026 – **Ashley**
4. Round 2 New Market Tax Credit (NMTC) Compliance Period Conclusion – Butte Regional Transit Operations and Maintenance Facility - **Julie**
5. Approval of Resolution 2025/26-12 Authorizing the Federal Funding Under FTA Section 5311 (49 U.S.C. Section 5311) with California Department of Transportation for BCAG's FY 2025/26 5311 Application – **Sara**

6. Approval of Resolution 2025/26-13 Authorizing the Federal Funding Under FTA Section 5311 (49 U.S.C. Section 5311) with California Department of Transportation for BCAG's FY 2025/26 5311(f) Application - **Sara**

ITEMS REMOVED FROM CONSENT AGENDA

REGULAR AGENDA

ITEMS FOR ACTION

7. Approval of Resolution 2025/2026-14 Amendment #6 to the 2025 Federal Transportation Improvement Program (FTIP) and 2024 Regional Transportation Plan/Sustainable Communities Strategy Amendment #1– **Ivan**
8. Approval of Resolution 2025/2026-15 Amendment #7 to the 2025 Federal Transportation Improvement Program (FTIP) – **Ivan**
9. Approval of Butte Regional Transit Mobility Device Policy - **Andy**

ITEMS FOR INFORMATION

10. Chico to Sacramento Intercity Bus Service Update – **Chris**
11. Social Services Transportation Advisory Council (SSTAC) Member Recruitment FY 2026/27 - **Amy**

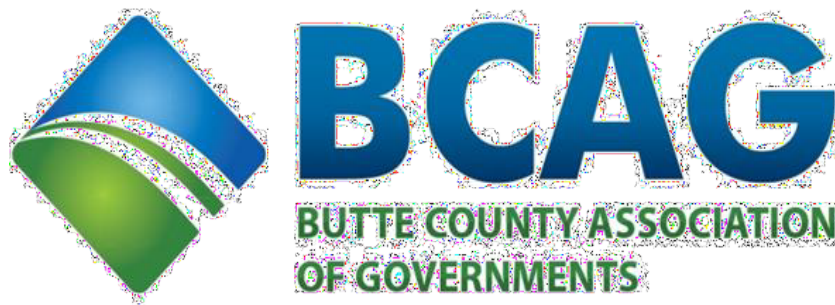
ITEMS FROM THE FLOOR

12. Members of the public may present items to the BCAG Board of Directors, but no action will be taken other than placement on a future agenda. Handouts presented by speakers are to be distributed to the Board by the Clerk of the Board.

ADJOURNMENT The next meeting of the BCAG Board of Directors has been scheduled for August 27, 2026, at the BCAG Board Room & via Zoom.

Meetings held the 4th Thursday of every month at 9 a.m., unless otherwise notified

BUTTE COUNTY ASSOCIATION
OF GOVERNMENTS



BOARD OF DIRECTORS MEETING
ITEM #3



BCAG Board of Directors

Agenda Item #3 – Consent

Date: June 25, 2026

Subject: DRAFT Meeting Minutes of the Butte County Association of Governments Board of Directors May 28, 2026

Contact: Ashley Carriere, Administrative Assistant

The following minutes are a summary of actions taken by the Board of Directors. A digital recording of the actual meeting is available at BCAG’s office located at 326 Huss Drive, Suite 150, Chico, CA.

Board Member Connelly called the meeting to order at 9:02 a.m. at the BCAG Board Room, 326 Huss Drive, Suite 100, Chico, CA.

MEMBERS PRESENT IN PERSON

| | | |
|-----------------|---------------|------------------|
| Bill Connelly | Supervisor | District 1 |
| Tami Ritter | Supervisor | District 3 |
| Bryce Goldstein | Councilmember | City of Chico |
| Bruce Johnson | Councilmember | City of Gridley |
| Ron Lassonde | Councilmember | Town of Paradise |
| Peter Durfee | Supervisor | District 2 |
| Zach Brown | Councilmember | City of Biggs |
| Tod Kimmelshue | Supervisor | District 4 |
| Eric Smith | Councilmember | City of Oroville |

MEMBERS ABSENT

| | | |
|---------------|------------|------------------|
| David Pittman | Mayor | City of Oroville |
| Doug Teeter | Supervisor | District 5 |

STAFF PRESENT

| | |
|----------------------|-------------------------------|
| Andy Newsum | Executive Director |
| Cheryl Massae (Zoom) | Human Resources Director |
| Amy White | Transportation Analyst |
| Ashley Carriere | Administrative Assistant |
| Victoria Proctor | Transportation Analyst |
| Sara Cain | Transportation Grants Manager |
| Kong Yang | I.T. Manager |
| Ivan Garcia | Programming Director |

Agenda Item #3 – Consent

OTHERS PRESENT

| | |
|-----------------------|---|
| Dawson Stroud | Caltrans/ District 3 Liaison |
| Jesse Horgan | Chico State (In-Person) |
| John Stonebraker | Upper Ridge Community Council (In-Person) |
| Conner Azavin-Burdine | Community Member |
| Elisha Arteaga | Community Member |
| Christopher Griffin | The Ferguson Group |
| Dave Harden | Brendan Ottoboni-Public Works |
| Michael Miller | The Ferguson Group |
| Gabriela Montes | Transdev |
| Bill Smith | Transdev |
| Brendan Ottoboni | The Ferguson Group |

1. **Pledge of Allegiance**
2. **Roll Call**

CONSENT AGENDA

3. Meeting minutes of the Butte County Association of Governments Board of Directors April 28, 2026 – **Ashley**
4. Approval of the Ferguson Group Agreement- BCAG Federal Lobbying Platform 2026 – **Andy**
5. Approval of Final Transportation Development Act (TDA) Apportionments- Julie
6. Approval of Resolution 2025/26-11 Final Transportation Development Act (TDA) Claims – **Julie**

On motion by Board Member Lassonde and seconded by Board Member Johnson, the Consent Agenda was unanimously approved.

ITEMS FOR ACTION

7: Approval of Butte Regional Transit FY 2026/27 Service Plan and Budget

Staff presented the Final FY 2026/27 B-Line Service Plan and Budget, noting that BCAG, as owner and operator of Butte Regional Transit (B-Line), is responsible for preparing the annual operating and capital budget. The Transit Administrative Oversight Committee (TAOC) reviewed the draft budget on March 5, 2026, and recommended no changes. The proposed operating budget totals \$14,566,471, representing an increase of \$1,103,056 (8.2%) over the previous fiscal year. Staff also provided updates on fixed-route, microtransit, paratransit, and planned Chico-to-Sacramento interregional transit services.

- TAOC reviewed the draft budget and requested no modifications.
- FY 2026/27 operating budget totals \$14,566,471.
- Budget increase of 8.2% compared to FY 2025/26.
- Paradise microtransit pilot launched in May 2026.
- Future microtransit in Chico and Oroville is under evaluation.
- Chico–Sacramento interregional service is anticipated to begin in Spring 2027.

On motion by Board Member Ritter and seconded by Board Member Goldstein, approval of the Butte Regional Transit FY 2026/27 Service Plan and Budget was approved.

ITEMS FOR INFORMATION

8: Butte Regional Transit 3rd Quarter 2025/26 Report

Staff presented key operational performance data for the four service modes of the Butte Regional Transit (B-Line) system: Rural Fixed Route, Urban Fixed Route, Rural Paratransit, and Urban Paratransit. The quarterly review was conducted to monitor system performance, identify emerging issues, and manage expectations for future service delivery.

Staff reported that ridership declined across all four service modes compared to the third quarter of FY 2024/25. Operating expenses remained generally in line with budget expectations, with the exception of Rural Paratransit, which experienced lower-than-budgeted expenses due to a significant reduction in service hours.

Performance metrics presented included farebox recovery, revenues and expenses compared to budget, ridership changes, and passengers per hour. Staff also reported on safety and customer service indicators for the quarter.

This item was presented for information purposes.

9: Butte Regional Transit Routing Study Update

Staff reported on the ongoing fixed-route study being conducted in partnership with Jarrett Walker & Associates to evaluate transit services in the cities of Chico and Oroville.

The study is intended to assess existing fixed-route operations and identify opportunities to improve service efficiency, accessibility, and responsiveness to community needs.

Staff provided an update on the first two public outreach events, which were held during the week of May 18, 2026. A brief staff report summarizing the outcomes of the outreach activities was presented to the Board.

The outreach events gathered public input regarding current transit services, rider experiences, and priorities for future service improvements.

This item was presented for information purposes.

10: 2027 Federal Transportation Improvement Program Development & Congestion Mitigation Air Quality Program

The Programming Director has initiated development of the 2027 Federal Transportation Improvement Program (FTIP) and issued a call for new projects under the Congestion Mitigation and Air Quality (CMAQ) Program.

Staff explained that the FTIP identifies all transportation projects requiring federal transportation funding or approval by the Federal Highway Administration (FHWA) or Federal Transit Administration (FTA).

Staff also reviewed the purpose of the CMAQ Program, which provides funding for transportation projects and programs that help meet federal Clean Air Act requirements. A call for projects was issued with a funding target of \$10 million over the next four federal fiscal years. New CMAQ projects selected through this process will be incorporated into the 2027 FTIP.

The FTIP is being developed in coordination with the BCAG Transportation Advisory Committee (TAC) and in accordance with BCAG's Public Participation Plan. The proposed FTIP is scheduled for Board adoption on August 27, 2026.

This item was presented for information purposes.

ITEMS FROM THE FLOOR

11: Members of the public may present items to the BCAG Board of Directors, but no action will be taken other than placement on a future agenda.

There were no items from the floor.

ADJOURNMENT

With no further items to discuss, the BCAG Board meeting adjourned at 10:03 AM.

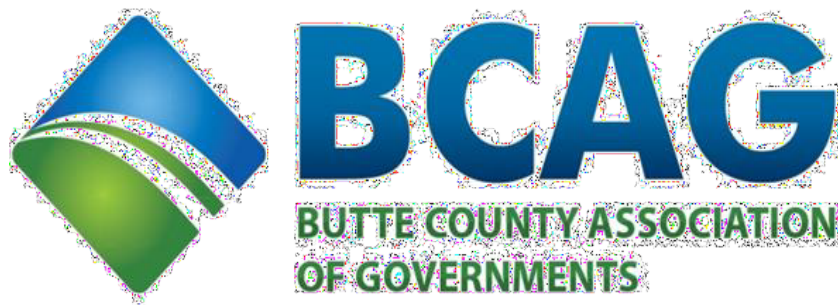
Attest:

Andy Newsum, Executive Director

Ashley Carriere, Board Clerk

Butte County Association of Governments

BUTTE COUNTY ASSOCIATION
OF GOVERNMENTS



BOARD OF DIRECTORS MEETING
ITEM #4



BCAG Board of Directors

Agenda Item #4 - Consent

Date: June 25, 2026

Subject: Round 2 New Market Tax Credit (NMTC) Compliance Period Conclusion –
Butte Regional Transit Operations and Maintenance Facility

Contact: Julie Quinn, Chief Fiscal Officer

Summary: The 7-year compliance period for the New Market Tax Credit (NMTC) transaction approved by the BCAG Board of Directors in 2018 for the Butte Regional Transit Operations and Maintenance Facility was completed in March of 2026. With the NMTC transaction having been completed, procedures to release liens and distributing assets can move forward. This memo outlines the procedures for completing the NMTC transaction.

Action(s) requested: Board approval to dissolve BRTC loan obligations to BCAG and accept the cancellation of the facility lease held by BRTC.

Attachments: Staff Report

Agenda Item #4 – Consent

Staff Report:

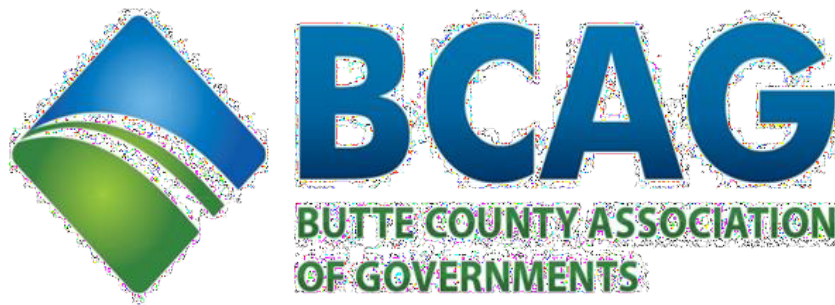
On September 27, 2018, the BCAG Board of Directors approved resolution 2018/19-8, which authorized a New Markets Tax Credit (NMTC) transaction to generate funds for the Butte Regional Transportation Operations and Maintenance facility, and further authorized staff to enter into agreements associated with the transaction. Among those agreements was the Put/Call Option Agreement, which sets forth procedures for the NMTC investor and other parties to exit the transaction. Following a program compliance period of 7-years, those procedures include an option for the investor, Chase Bank, to assign its interests in the transaction to BCAG for \$1,000.

Having reached the end of the program compliance period, staff finalized an assignment of the NMTC investor's interests as reflected by the Put/Call Option Agreement and in accordance with the Board's authorization in 2018. All investor liens associated with the 2018 NMTC transaction are now released, and the Deed of Trust is assigned to BCAG. Further, BCAG holds all interests in the loans made to Butte Regional Transportation Corporation (BRTC) related to the 2018 transaction.

Subsequent to the exit, the BCAG Board and the Board of the Butte Regional Transportation Corporation (BRTC) may choose to dissolve these loans and cancel the facilities lease between BCAG and BRTC, such that no obligations remain between the two entities.

It is the intent of BRTC to dissolve the entity within the coming months and distribute the Butte Regional Transit Operations & Maintenance Facility assets to BCAG.

BUTTE COUNTY ASSOCIATION
OF GOVERNMENTS



BOARD OF DIRECTORS MEETING
ITEM #5



BCAG Board of Directors

Agenda Item #5 – Consent

Date: June 25, 2026

Subject: Approval of Resolution 2025/26-12 Authorizing the Federal Funding Under FTA Section 5311 (49 U.S.C. Section 5311) with California Department of Transportation for BCAG's FY 2026/27 5311 Application

Contact: Sara Cain, Transportation Grants Manager

Summary: BCAG is applying for FY 2026/27 Federal Transit Administration (FTA) Section 5311 funds for rural operating assistance.

FTA Section 5311 is a formula-based program that provides funding to support public transportation in rural areas. In June 2026, the apportionments for eligible agencies were released. There was a total of approximately \$33.5 million available for allocation. The apportionment for Butte County is \$1,085,826.

Action requested: Approved and authorized the Chair to sign Resolution 2025/26-12.

Attachments: Resolution 2025/26-12



**BUTTE COUNTY ASSOCIATION OF GOVERNMENTS
RESOLUTION NO 2025/26-12**

**RESOLUTION OF THE BUTTE COUNTY ASSOCIATION OF GOVERNMENTS
AUTHORIZING THE FEDERAL FUNDING UNDER FTA SECTION 5311 (49 U.S.C.
SECTION 5311) WITH CALIFORNIA DEPARTMENT OF TRANSPORTATION FOR
BCAG'S FY 2026/27 5311 APPLICATION**

WHEREAS, the U. S. Department of Transportation is authorized to make grants to states through the Federal Transit Administration to support capital/operating assistance projects for non-urbanized public transportation systems under Section 5311 of the Federal Transit Act (FTA C 9040.1G), and Section 5339 of the Federal Transit Act (FTA C 5100.1); and

WHEREAS, the California Department of Transportation (Department) has been designated by the Governor of the State of California to administer Section 5311 and Section 5339 grants for transportation projects for the general public for the rural transit and intercity bus; and

WHEREAS, the Butte County Association of Governments desires to apply for said financial assistance to permit operation in Butte County; and

WHEREAS, the Butte County Association of Governments has, to the maximum extent feasible, coordinated with other transportation providers and users in the region (including social service agencies).

NOW THEREFORE BE IT RESOLVED that the Butte County Association of Governments Board of Directors does hereby authorize Andy Newsum, Executive Director, and Sara Cain, Transportation Grants Manager, to file and execute applications on behalf of the Department to aid in the financing of operating assistance projects pursuant to Section 5311 of the Federal Transit Act (**FTA C 9040.1G**) as amended, and

That Andy Newsum and Sara Cain are authorized to execute and file all certifications of assurances, contracts or agreements or any other document required by the Department, and are authorized to provide additional information as the Department may require in connection with the application for the Section 5311 project, and are authorized to submit and approve request for reimbursement of funds from the Department for the Section 5311 project.

PASSED AND ADOPTED by the Butte County Association of Governments on the 25th day of June 2026 by the following vote:

AYES:

NOES:

ABSENT:

ABSTAIN:

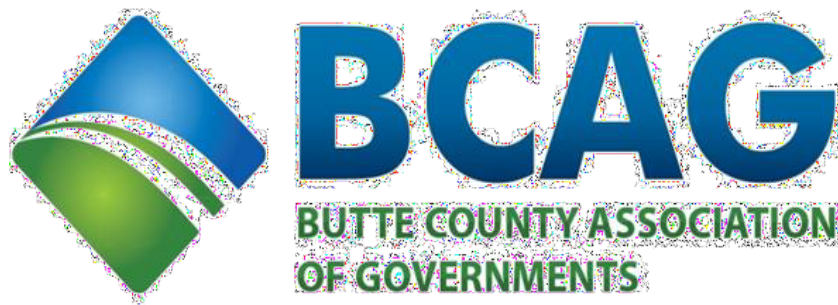
APPROVED:

BILL CONNELLY, CHAIR
BUTTE COUNTY ASSOCIATION OF GOVERNMENTS

ATTEST:

ANDY NEWSUM, EXECUTIVE DIRECTOR
BUTTE COUNTY ASSOCIATION OF GOVERNMENTS

BUTTE COUNTY ASSOCIATION
OF GOVERNMENTS



BOARD OF DIRECTORS MEETING
ITEM #6



BCAG Board of Directors

Agenda Item #6 – Consent

Date: June 25, 2026

Subject: Approval of Resolution 2025/26-13 Authorizing the Federal Funding Under FTA Section 5311 (49 U.S.C. Section 5311) with California Department of Transportation for BCAG's FY 2026/27 5311(f) Application

Contact: Sara Cain, Transportation Grants Manager

Summary: BCAG is applying for FY 2026/27 Federal Transit Administration (FTA) Section 5311(f) funds for rural operating assistance.

FTA Section 5311(f) rural intercity bus program is a competitive grant in California, designed to address the "intercity bus transportation needs of the entire state" by supporting projects that provide transportation between non-urbanized areas and urbanized areas that result in connections of greater regional, statewide, and national significance. Approximately \$6.7 million is available statewide for FY 2026/27. BCAG is requesting \$300,000 in operating assistance for Route 20, which operates between Chico and Oroville.

Action requested: Approved and authorize the Chair to sign Resolution 2026/27-13.

Attachments: Resolution 2026/27-13



**BUTTE COUNTY ASSOCIATION OF GOVERNMENTS
RESOLUTION NO 2026/27-13**

**RESOLUTION OF THE BUTTE COUNTY ASSOCIATION OF GOVERNMENTS
AUTHORIZING THE FEDERAL FUNDING UNDER FTA SECTION 5311 (49 U.S.C.
SECTION 5311) WITH CALIFORNIA DEPARTMENT OF TRANSPORTATION FOR
BCAG'S FY 2026/27 5311(f) APPLICATION**

WHEREAS, the U. S. Department of Transportation is authorized to make grants to states through the Federal Transit Administration to support capital/operating assistance projects for non-urbanized public transportation systems under Section 5311 of the Federal Transit Act (FTA C 9040.1G), and Section 5339 of the Federal Transit Act (FTA C 5100.1); and

WHEREAS, the California Department of Transportation (Department) has been designated by the Governor of the State of California to administer Section 5311 and Section 5339 grants for transportation projects for the general public for the rural transit and intercity bus; and

WHEREAS, the Butte County Association of Governments desires to apply for said financial assistance to permit operation in Butte County; and

WHEREAS, the Butte County Association of Governments has, to the maximum extent feasible, coordinated with other transportation providers and users in the region (including social service agencies).

NOW THEREFORE BE IT RESOLVED that the Butte County Association of Governments Board of Directors does hereby authorize the Executive Director, and Transportation Grants Manager, to file and execute applications on behalf of the Department to aid in the financing of operating assistance projects pursuant to Section 5311 of the Federal Transit Act (**FTA C 9040.1G**) as amended, and

That the Executive Director and Transportation Grants Manager are authorized to execute and file all certifications of assurances, contracts or agreements or any other document required by the Department, and are authorized to provide additional information as the Department may require in connection with the application for the Section 5311(f) project, and are authorized to submit and approve request for reimbursement of funds from the Department for the Section 5311(f) project.

PASSED AND ADOPTED by the Butte County Association of Governments on the 25th day of June 2026 by the following vote:

AYES:

NOES:

ABSENT:

ABSTAIN:

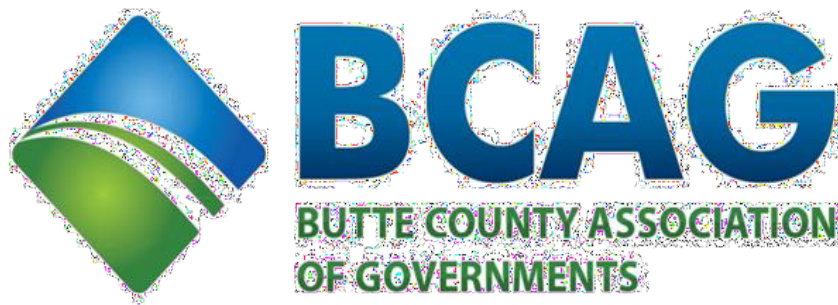
APPROVED:

BILL CONNELLY, CHAIR
BUTTE COUNTY ASSOCIATION OF GOVERNMENTS

ATTEST:

ANDY NEWSUM, EXECUTIVE DIRECTOR
BUTTE COUNTY ASSOCIATION OF GOVERNMENTS

BUTTE COUNTY ASSOCIATION
OF GOVERNMENTS



BOARD OF DIRECTORS MEETING
ITEM #7



BCAG Board of Directors

Agenda Item #7 - Action

Date: June 25, 2026

Subject: Approval of Resolution 2025/2026-14 Amendment #6 to the 2025 Federal Transportation Improvement Program (FTIP) and 2024 Regional Transportation Plan/Sustainable Communities Strategy Amendment #1

Contact: Ivan Garcia, Programming Director

Summary: BCAG is required to amend the 2025 Federal Transportation Improvement Program (FTIP) for 10 new local Congestion Mitigation and Air Quality (CMAQ) projects. Approval of this amendment represents the programming of \$5,426,000 in CMAQ funding to local projects presented at the May 28, 2026 Board meeting. These projects are included in the staff report. All projects would also be carried into the development of the 2027 FTIP. Amendment to the 2024 Regional Transportation Plan/Sustainable Communities Strategy (RTP/SCS) is necessary to ensure consistency with the FTIP.

Staff held an Interagency Consultation Review meeting to inform the required federal and state agencies of this amendment. This amendment has been prepared in accordance with BCAG's adopted Public Participation Plan.

Action(s) requested:

If no significant comments are received:

- Approve Amendment #6 to the 2025 FTIP and Amendment #1 to the 2024 RTP/SCS and Authorize the Chair to sign Resolution # 2025/26-14.

Note: If significant comments are received, staff will address and bring the revised document before the Board for approval at the next regularly scheduled meeting.

Attachments:

- Staff Report
- Resolution No. 2025/2026-14

Agenda Item #7 - Action Attachment

Staff Report

As part of the development of the new FTIP, staff issued a “call for projects” to accept new Congestion Mitigation and Air Quality (CMAQ) Program for funding consideration. The purpose of the CMAQ program is to fund projects which reduce the region’s non-attainment pollutants to address transportation air quality. Projects are required to be included in the Regional Transportation Plan/Sustainable Communities Strategy (RTP/SCS).

At the May 28, 2026 Board meeting, staff informed the Board of BCAG’s ability to advance the projects in the 2025 FTIP provided funds could be borrowed from other agencies not using their CMAQ funds. BCAG would repay these funds with future apportionments from the CMAQ program. There was a general consensus to move forward with this approach. These projects would also be carried into the new 2027 FTIP under development and scheduled for adoption on August 27, 2026.

Staff have successfully borrowed CMAQ funds from Nevada County Transportation Commission (NCTC) and the Sacramento Area Council of Governments (SACOG) with a Memorandum of Understanding (MOU). Caltrans has made these funds available to BCAG and will repay SACOG in FY 26/27 and NCTC in FY 27/28. BCAG’s annual apportionments are approximately \$2 million.

Total CMAQ funding available in the current fiscal year:

| | |
|----------------------|--------------------|
| BCAG Balance | \$2,410,173 |
| NCTC Loan | \$1,900,122 |
| SACOG Loan | \$1,115,705 |
| <u>Total Balance</u> | \$5,426,000 |

CMAQ Project Recommendation Summary

| | |
|---|--------------------|
| 1. Autrey Lane South Safe Routes to Schools | \$ 400,000 |
| 2. Lincoln Blvd Bike Path Phase 1 | \$ 560,000 |
| 3. Garner Lane and Esplanade Roundabout | \$ 225,000 |
| 4. SR 99 Cohasset Rd Interchange | \$ 575,000 |
| 5. Micromobility Safety Video Campaign | \$ 125,000 |
| 6. Cherry Street Sidewalk Improvements | \$ 88,000 |
| 7. Fairview Gap Closure | \$ 420,000 |
| 8. Lincoln Street Complete Streets | \$1,500,000 |
| 9. Oro Dam Blvd/Orange/Acacia Roundabout | \$1,000,000 |
| 10. <u>Oliver Curve Community Pathway</u> | <u>\$ 533,000</u> |
| Total | \$5,426,000 |

NEW EXEMPT FTIP PROJECTS:

1. **Autrey Lane South Safe Routes to Schools – Butte County.** This amendment programs the Preliminary Engineering component with \$400,000 in Congestion Mitigation and Air Quality Program (CMAQ) funds in the 2025/26 federal fiscal year. The purpose of this bicycle and pedestrian improvement project is to increase mobility, enhance overall roadway safety, improve pedestrian accessibility, and rehabilitate infrastructure along Autrey Lane from Monte Vista Avenue to the end of the road, and along Via Canela Avenue from Autrey Lane to Golden Hills Elementary. The project is

needed to close infrastructure gaps, improve mobility and access to schools, increase overall roadway safety, and provide a more reliable transportation corridor for the community. The project is exempt from a regional emissions analysis per the Environmental Protection Agency's Transportation Conformity Rule Section 93.126 Exempt Projects, Table 2 "Air Quality" indicating that bicycle and pedestrian facilities are exempt.

2. **Lincoln Blvd Bike Path - Phase 1 – Butte County.** This amendment programs the Preliminary Engineering component with \$560,000 in Congestion Mitigation and Air Quality Program (CMAQ) funds in the 2025/26 federal fiscal year. The purpose of this project is to increase mobility, enhance overall roadway safety, improve bicycle and pedestrian accessibility, and rehabilitate infrastructure along Lincoln Boulevard from Monte Vista Avenue to the bridge. This is a multiphase effort that will extend connectivity from the South Oroville area to Palermo along the Lincoln Boulevard corridor. With the South Oroville SRTS project currently under construction and the Palermo SRTS project anticipated to follow, this project will complete a critical gap between the two. This project will address those deficiencies by providing a continuous bicycle and pedestrian network that connects surrounding communities. The project is exempt from a regional emissions analysis per the Environmental Protection Agency's Transportation Conformity Rule Section 93.126 Exempt Projects, Table 2 "Air Quality" indicating that bicycle and pedestrian facilities are exempt.
3. **Garner Lane and Esplanade Roundabout – City of Chico.** This amendment programs the Preliminary Engineering component with \$225,000 in Congestion Mitigation and Air Quality Program (CMAQ) funds in the 2025/26 federal fiscal year. The purpose of this project is to reduce congestion, increase access to the area for all modes of transportation, and enhance public safety and vehicle operations on Garner Lane and the Esplanade. The roundabout is needed to provide operational improvements to the intersection of Garner Lane and the Esplanade. The project is exempt from a regional emissions analysis per the Environmental Protection Agency's Transportation Conformity Rule Section 93.127 Exempt Projects, Table 3 indicating that intersection channelization projects are exempt.
4. **SR 99/Cohasset Interchange – City of Chico.** This amendment programs the Preliminary Engineering component only with \$575,000 in Congestion Mitigation and Air Quality Program (CMAQ) funds in the 2025/26 federal fiscal year. This project is a "technical studies" preparation only. This project is located on State Route 99 and Cohasset Road. The project is needed to provide operational improvements to the intersection of Cohasset Road and the southbound SR99 on-ramp. The existing left-turn pocket for the loop on-ramp is insufficient to accommodate all of the left-turn movements at the intersection of Cohasset Road and the southbound SR99 on-ramp. This causes vehicles to queue beyond the storage bay and blocks Cohasset Road as well as the nearby intersection of Mangrove/Cohasset Road. The project is exempt from a regional emissions analysis per the Environmental Protection Agency's Transportation Conformity Rule Section 93.126 Exempt Projects, Table 2 "Other" indicating that planning and technical studies are exempt.
5. **Micromobility Safety Video Campaign – City of Chico.** This amendment programs the \$125,000 in Congestion Mitigation and Air Quality Program (CMAQ) funds in the 2025/26 federal fiscal year to prepare a video safety campaign targeted to bicyclists and pedestrians. The purpose of this project is to educate students, parents, and local adults about the safe use of micromobility devices. The project will effectively develop and produce age-appropriate videos and social media that can be distributed to the public and provide relevant safety information. The project will promote active transportation, enhance public safety, and reduce congestion in the City of Chico and surrounding

communities. Chico Unified School District will use these videos as part of their curriculum to educate the students. This project will be done in cooperation with Enloe Hospital, Chico Police Department, Butte County Public Health, Chico Area Recreation District and BCAG. The project is exempt from a regional emissions analysis per the Environmental Protection Agency's Transportation Conformity Rule Section 93.126 Exempt Projects, Table 2 "Other" indicating that specific activities which do not involve or lead directly to construction are exempt.

6. **Cherry Street Sidewalk Improvements – City of Gridley.** This amendment programs the Preliminary Engineering component with \$88,000 in Congestion Mitigation and Air Quality Program (CMAQ) funds in the 2025/26 federal fiscal year. This project is on Cherry Street from Haskell St to Highway 99. The proposed project aims to construct sidewalk on the south side of Cherry Street to close a critical pedestrian gap in Gridley that would connect to State Route 99 where goods and services are located. The project is exempt from a regional emissions analysis per the Environmental Protection Agency's Transportation Conformity Rule Section 93.126 Exempt Projects, Table 2 "Air Quality" indicating that bicycle and pedestrian facilities are exempt.
7. **Fair view Gap Closure Project – City of Gridley.** This amendment programs the Preliminary Engineering component with \$420,000 in Congestion Mitigation and Air Quality Program (CMAQ) funds in the 2025/26 federal fiscal year. This project is located on Fairview Drive between E. Gridley Rd and E. Spruce Street. This corridor primarily serves Gridley High School. The project will address pedestrian safety concerns, ADA existing sidewalk gap closures, upgrades ADA access, and provides a marked crossing between the primary commercial area and key community destinations. The project is exempt from a regional emissions analysis per the Environmental Protection Agency's Transportation Conformity Rule Section 93.126 Exempt Projects, Table 2 "Air Quality" indicating that bicycle and pedestrian facilities are exempt.
8. **Lincoln Street Complete Streets Project – City of Oroville.** This amendment programs the Preliminary Engineering component with \$1,500,000 in Congestion Mitigation and Air Quality Program (CMAQ) funds in the 2025/26 federal fiscal year. This project is located on Lincoln Street from Oro Dam Boulevard to Myers Street. This project would install Class II bike lanes, close sidewalk gaps, Class I multiuse path, crosswalks and ADA ramps with comprehensive traffic calming and operational improvements to address safety concerns. This project will also tie into the County's efforts for improvements on Lincoln Blvd south of the City limits. The project is exempt from a regional emissions analysis per the Environmental Protection Agency's Transportation Conformity Rule Section 93.126 Exempt Projects, Table 2 "Air Quality" indicating that bicycle and pedestrian facilities are exempt.
9. **Oro Dam East / Orange Ave Operational Improvements Project – City of Oroville.** This amendment programs the Preliminary Engineering component with \$1,000,000 in Congestion Mitigation and Air Quality Program (CMAQ) funds in the 2025/26 federal fiscal year. This project would replace the existing signalized intersection with a roundabout and install pedestrian and bicycle enhancements. The project will improve traffic flow, reduce greenhouse gas emissions, and enhance multimodal safety. The project is exempt from a regional emissions analysis per the Environmental Protection Agency's Transportation Conformity Rule Section 93.127 Exempt Projects, Table 3 indicating that intersection channelization projects are exempt.
10. **Go Paradise: Oliver-Park Connection Project (AKA Oliver Curve Pathway Phase 1) – Town of Paradise.** This amendment programs the Preliminary Engineering component with \$533,000 in Congestion Mitigation and Air Quality Program (CMAQ) funds in the 2025/26 federal fiscal year. This project is located on Oliver Road between

Skyway and Valley View Road. Distance is approximately 0.4 miles. The project will construct a grade separated, Class 1, bike-ped facility along the west side of Oliver Road within the project limits. This project is a proactive safety effort to protect bicyclists and pedestrians along a heavily traveled corridor around a horizontal curve and be able to connect to a destination safely as well as reducing emissions through reducing the amount of vehicle miles traveled through active transportation. The project is exempt from a regional emissions analysis per the Environmental Protection Agency's Transportation Conformity Rule Section 93.126 Exempt Projects, Table 2 "Air Quality" indicating that bicycle and pedestrian facilities are exempt.

EXISTING EXEMPT FTIP PROJECTS:

11. **Table Mountain Blvd. Complete Streets Project – City of Oroville.** This project was combined with the Washington Avenue project and therefore duplicative. This amendment deletes this project. The full corridor project is included in the RTP/SCS and described as the Washington Ave. and Table Mountain Complete Streets Project.

Since the 2025 FTIP Amendment #06 and 2024 RTP/SCS Amendment #01 does not include any new non-exempt projects, per 40 CFR 93.126, the amendment is exempt from the requirement that a new conformity determination and regional emission analysis be performed. Details of these amendments can be found at: <https://www.bcag.org/ftip> for the FTIP under Amendment #6 and for the 2024 RTP/SCS at: <https://www.bcag.org/2024-rtp-scs-update>.

This amendment #06 for the FTIP does not reflect a change in the design concept and scope of the projects for the conformity analysis years as assumed for the regional emissions analysis of the currently conforming RTP and TIP. This amendment meets all applicable transportation planning requirements per 23 CFR Part 450 (financial constraint, public involvement and consistency with the RTP). BCAG does not have any Transportation Control Measures in the State Implementation Plan (SIP) and therefore the project does not interfere with any TCMs. A public hearing has been scheduled to solicit final comments from the public.



**BUTTE COUNTY ASSOCIATION OF GOVERNMENTS
RESOLUTION NO 2025/2026-14**



AMENDMENT #6 TO THE 2025 FEDERAL TRANSPORTATION IMPROVEMENT PROGRAM (FTIP) AND AIR QUALITY CONFORMITY DETERMINATION FOR BUTTE COUNTY AND AMENDMENT #1 TO THE 2024 REGIONAL TRANSPORTATION PLAN/SUSTAINABLE COMMUNITIES STRATEGY (RTP/SCS)

WHEREAS, the Butte County Association of Governments is the designated Metropolitan Planning Organization for Butte County in accordance with 23 USC 134(b)(6); and Section 450.306 of the Metropolitan and Statewide Planning Rule;

WHEREAS, the Infrastructure Investment and Jobs Act (IIJA) (Public Law 117-58, also known as the “Bipartisan Infrastructure Law”) into law on November 15, 2021 requires the Butte County Association of Governments, as the Metropolitan Planning Organization, to prepare a Transportation Improvement Program in cooperation with the State and transit operators, to include all projects to be funded under Title 23 and the Federal Transit Administration grants; and requires BCAG to prepare a long-range Regional Transportation Plan / Sustainable Communities Strategy (RTP/SCS) and short-range Federal Transportation Improvement Program (FTIP);

WHEREAS, the Butte County Association of Governments has prepared Amendment #06 to the 2025 FTIP and Amendment #1 to the 2024 RTP/SCS as attached to this resolution for the purpose of programming new Congestion Mitigation and Air Quality (CMAQ) projects;

WHEREAS, the 2025 FTIP is consistent with the metropolitan transportation planning regulations pursuant to Title 23 Code of Federal Regulations Section 450, Title 23, United States Code Section 134, and Title 49 United States Code Section 5303;

WHEREAS, the 2025 FTIP is consistent with the transportation system described in the current 2024 RTP/SCS;

WHEREAS, the 2025 FTIP is financially constrained by year and includes a financial plan that demonstrates which projects can be implemented using committed funds and affirms the availability of funding;

WHEREAS, the 2025 FTIP includes all regionally significant projects to be funded from local, state, or federal resources;

WHEREAS, projects in the 2025 FTIP satisfy the transportation conformity provisions of 40 CFR 93.122(g) and all applicable transportation planning requirements per 23 CFR Part 450 including the establishment of federal performance management targets for safety, pavement and bridge conditions, reliability and congestion, and transit assets and safety in the planning region;

WHEREAS, the 2025 FTIP Amendment #06 and 2024 RTP/SCS Amendment #01 does not include any new non-exempt projects, per 40 CFR 93.126, the amendment is exempt from the requirement that a new conformity determination and regional emission analysis be performed. Details of these amendments can be found at: <https://www.bcag.org/ftip> for the FTIP under Amendment #6 and for the 2024 RTP/SCS at: <https://www.bcag.org/2024-rtp-scs-update>

WHEREAS, amendment #06 for the FTIP does not reflect a change in the design concept and scope of the projects for the conformity analysis years as assumed for the regional emissions analysis of the currently conforming RTP and TIP. This amendment meets all applicable transportation planning requirements per 23 CFR Part 450 (financial constraint, public involvement and consistency with the RTP). BCAG does not have any Transportation Control Measures in the State Implementation Plan (SIP) and therefore the project does not interfere with any TCMs. An opportunity to provide final comments was made available at the Board of Directors meeting;

WHEREAS, Butte County does not have any required Transportation Control Measures in the State Implementation Plan;

WHEREAS, the 2025 FTIP satisfies the requirements by the Federal Transit Administration for the “Programming of Projects” (POP);

WHEREAS, BCAG developed the 2025 FTIP and Air Quality Conformity Determination in accordance with the adopted Public Participation Plan;

NOW THEREFORE BE IT RESOLVED that the Butte County Association of Governments hereby approves Amendment #6 for the 2025 Federal Transportation Improvement Program and Air Quality Conformity Determination and Amendment #1 for the 2024 Regional Transportation Plan/Sustainable Communities Strategy (RTP/SCS);

BE IT FURTHER RESOLVED that BCAG staff is hereby directed and authorized to work with the California Department of Transportation, the Federal Highway Administration, the Federal Transit Administration, and the Environmental Protection Agency to make any necessary changes or corrections that may be needed to ensure the timely delivery of the FTIP to obtain its approval;

BE IT FURTHER RESOLVED that the BCAG Board authorizes its staff to administratively modify/amend the 2025 FTIP as outlined in the procedures defined in the FTIP in accordance with BCAG’s Public Participation Process (PPP).

PASSED AND ADOPTED by the Butte County Association of Governments on the 25th day of June 2026 by the following vote:

AYES:

NOES:

ABSENT:

ABSTAIN:

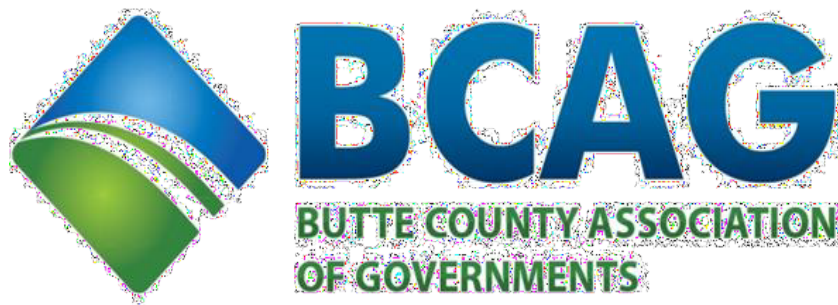
APPROVED:

BILL CONNELLY, CHAIR
BUTTE COUNTY ASSOCIATION OF GOVERNMENTS

ATTEST:

ANDY NEWSUM, EXECUTIVE DIRECTOR
BUTTE COUNTY ASSOCIATION OF GOVERNMENTS

BUTTE COUNTY ASSOCIATION
OF GOVERNMENTS



BOARD OF DIRECTORS MEETING
ITEM #8

BCAG Board of Directors

Agenda Item #8 - Action

Date: June 25, 2026

Subject: Approval of Resolution 2025/2026-15 Amendment #7 to the 2025 Federal Transportation Improvement Program (FTIP)

Contact: Ivan Garcia, Programming Director

Summary: BCAG has been requested by Caltrans to amend the 2025 Federal Transportation Improvement Program (FTIP) to account for the federal Tribal Transportation Improvement Program funding for projects in the region.

Action(s) requested:

If no significant comments are received:

- Approve Amendment #7 to the 2025 FTIP and Authorize the Chair to sign Resolution # 2025/26-15.

Note: If significant comments are received, staff will address and bring the revised document before the Board for approval at the next regularly scheduled meeting.

Attachments:

- Staff Report
- Resolution No. 2025/2026-15

Agenda Item #8 - Action Attachment

Staff Report

BCAG has been informed that the Tribal Transportation Improvement Program (TTIP) has identified two federally recognized tribes that span Butte and Yuba Counties. TTIP funding is required to be included in BCAG's FTIP.

The purpose of this amendment is to add the TTIP as a new project and add a new appendix to document the projects and funding provided by Caltrans and FHWA. These changes will also be reflected in BCAG's 2024 RTP/SCS to ensure consistency between the RTP/SCS and FTIP for the changes described in the attachments.

The current project lists are available posted online at:

<https://highways.dot.gov/federallands/tribal/planning/current-documents>

These projects are not subject to BCAG's Interagency Consultation Review (ICR) process for transportation conformity.



**BUTTE COUNTY ASSOCIATION OF GOVERNMENTS
RESOLUTION NO 2025/2026-15**



AMENDMENT #7 TO THE 2025 FEDERAL TRANSPORTATION IMPROVEMENT PROGRAM (FTIP) AND AIR QUALITY CONFORMITY DETERMINATION FOR BUTTE COUNTY AND AMENDMENT #1 TO THE 2024 REGIONAL TRANSPORTATION PLAN/SUSTAINABLE COMMUNITIES STRATEGY (RTP/SCS)

WHEREAS, the Butte County Association of Governments is the designated Metropolitan Planning Organization for Butte County in accordance with 23 USC 134(b)(6); and Section 450.306 of the Metropolitan and Statewide Planning Rule;

WHEREAS, the Infrastructure Investment and Jobs Act (IIJA) (Public Law 117-58, also known as the “Bipartisan Infrastructure Law”) into law on November 15, 2021 requires the Butte County Association of Governments, as the Metropolitan Planning Organization, to prepare a Transportation Improvement Program in cooperation with the State and transit operators, to include all projects to be funded under Title 23 and the Federal Transit Administration grants; and requires BCAG to prepare a long-range Regional Transportation Plan / Sustainable Communities Strategy (RTP/SCS) and short-range Federal Transportation Improvement Program (FTIP);

WHEREAS, the Butte County Association of Governments has prepared Amendment #07 to the 2025 FTIP and Amendment #1 to the 2024 RTP/SCS as attached to this resolution for the purpose of programming **new Tribal Transportation Improvement Program projects**;

WHEREAS, the 2025 FTIP is consistent with the metropolitan transportation planning regulations pursuant to Title 23 Code of Federal Regulations Section 450, Title 23, United States Code Section 134, and Title 49 United States Code Section 5303;

WHEREAS, the 2025 FTIP is consistent with the transportation system described in the current 2024 RTP/SCS;

WHEREAS, the 2025 FTIP is financially constrained by year and includes a financial plan that demonstrates which projects can be implemented using committed funds and affirms the availability of funding;

WHEREAS, the 2025 FTIP includes all regionally significant projects to be funded from local, state, or federal resources;

WHEREAS, projects in the 2025 FTIP satisfy the transportation conformity provisions of 40 CFR 93.122(g) and all applicable transportation planning requirements per 23 CFR Part 450 including the establishment of federal performance management targets for safety, pavement and bridge conditions, reliability and congestion, and transit assets and safety in the planning region;

WHEREAS, the 2025 FTIP Amendment #07 and 2024 RTP/SCS Amendment #01 does not include any new non-exempt projects, per 40 CFR 93.126, the amendment is exempt from the requirement that a new conformity determination and regional emission analysis be performed. Details of these amendments can be found at: <https://www.bcag.org/ftip> for the FTIP under Amendment #7 and for the 2024 RTP/SCS at: <https://www.bcag.org/2024-rtp-scs-update>

WHEREAS, amendment #07 for the FTIP does not reflect a change in the design concept and scope of the projects for the conformity analysis years as assumed for the regional emissions analysis of the currently conforming RTP and TIP. This amendment meets all applicable transportation planning requirements per 23 CFR Part 450 (financial constraint, public involvement and consistency with the RTP). BCAG does not have any Transportation Control Measures in the State Implementation Plan (SIP) and therefore the project does not interfere with any TCMs. An opportunity to provide final comments was made available at the Board of Directors meeting;

WHEREAS, Butte County does not have any required Transportation Control Measures in the State Implementation Plan;

WHEREAS, the 2025 FTIP satisfies the requirements by the Federal Transit Administration for the “Programming of Projects” (POP);

WHEREAS, BCAG developed the 2025 FTIP and Air Quality Conformity Determination in accordance with the adopted Public Participation Plan;

NOW THEREFORE BE IT RESOLVED that the Butte County Association of Governments hereby approves Amendment #7 for the 2025 Federal Transportation Improvement Program and Air Quality Conformity Determination and Amendment #1 for the 2024 Regional Transportation Plan/Sustainable Communities Strategy (RTP/SCS);

BE IT FURTHER RESOLVED that BCAG staff is hereby directed and authorized to work with the California Department of Transportation, the Federal Highway Administration, the Federal Transit Administration, and the Environmental Protection Agency to make any necessary changes or corrections that may be needed to ensure the timely delivery of the FTIP to obtain its approval;

BE IT FURTHER RESOLVED that the BCAG Board authorizes its staff to administratively modify/amend the 2025 FTIP as outlined in the procedures defined in the FTIP in accordance with BCAG’s Public Participation Process (PPP).

PASSED AND ADOPTED by the Butte County Association of Governments on the 25th day of June 2026 by the following vote:

AYES:

NOES:

ABSENT:

ABSTAIN:

APPROVED:

BILL CONNELLY, CHAIR
BUTTE COUNTY ASSOCIATION OF GOVERNMENTS

ATTEST:

ANDY NEWSUM, EXECUTIVE DIRECTOR
BUTTE COUNTY ASSOCIATION OF GOVERNMENTS

ATTACHMENT A

**2024 Federal Fiscal Year Tribal Transportation Program –
Transportation Improvement Program**

**Butte County Association of Governments - Federal Transportation Improvement Program
(Dollars in Whole)
Local Highway System**

| | | | | | |
|-------------------------|--------|-----|----------------------------|--|---|
| DIST: 03 | PPNO: | EA: | CTIPS ID: 202-0000-0253 | TITLE (DESCRIPTION): Federal Lands Highway (FLH) Transportation Improvement Program (TIP) (The Federal Lands Highway Program provides funding for use by the Federal Land Management Agencies (FLMAs) and Federal Highway Administration for the planning, design, construction or reconstruction of designated public roads that provide access to, through or within Federal or Tribal lands. The Federal Lands Highway Divisions and the FLMAs (NPS, FWS, FS, BLM, USAGE and BOR) jointly develop transportation projects, based on the need and availability of funds.) | MPO Aprv: State Aprv: Federal Aprv: |
| CT PROJECT ID: | | | MPOID.: FLHTIP26 | | EPA TABLE II or III EXEMPT CATEGORY Null |
| COUNTY: Butte County | ROUTE: | | PM: | | |

IMPLEMENTING AGENCY: Various Agencies
PROJECT MANAGER: Ivan Garcia

PHONE:

EMAIL: igarcia@bcag.org

PROJECT VERSION HISTORY (Printed Version is Shaded)

(Dollars in whole)

| Version | Status | Date | Updated By | Change Reason | Amend No. | <u>Prog Con</u> | <u>Prog RW</u> | PE |
|---------|--------|------------|------------|-------------------------|-----------|-----------------|----------------|----|
| | Active | 06/17/2026 | IGARCIA | Amendment - New Project | 7 | | | |

Fund Source O of 0

PRIOR 08/09 09/10 10/11 11/12 12/13 13/14 BEYOND TOTAL

Fund Type

PE
RW
CON
Total:

Funding Agency

Comments:

***** Version 1 - 06/17/2026 *****

New project, 2025-2028 FLH TIP projects are incorporated by reference. <https://highways.dot.gov/federallands/planning/tip/cfl-transportation-improvement-program>



Indian Reservation Roads Program

Project Detail Report

(Any level version for CS, ECS, A, or EA)

REPORT FILTERS

| | | | |
|----------------|----------|-------------|-----------|
| Single Project | No | CSTIP Type | CS |
| Location | J-**-*** | Cutoff Date | 07-OCT-24 |
| FFS | | | |



| CS Entity | | FY 2024 (\$) | FY 2025 (\$) | FY 2026 (\$) | FY 2027 (\$) | FY 2028 (\$) | Total (\$) |
|---|----|--------------|--------------|--------------|--------------|--------------|------------|
| J51504 - BERRY CREEK RANCHERIA OF MAIDU INDI | | | | | | | |
| # of CSTIPS | 14 | 670,057 | 1,078,970 | 558,970 | 532,655 | 526,288 | 3,366,940 |

| CSTIP | | FY 2024 (\$) | FY 2025 (\$) | FY 2026 (\$) | FY 2027 (\$) | FY 2028 (\$) | Total (\$) |
|--------------------|-----|--------------|--------------|--------------|--------------|--------------|------------|
| Program Class Code | 31E | | | | | | |
| # of Projects | 1 | 145,516 | 145,516 | 145,516 | 145,516 | 145,516 | 727,580 |

| Project Identification | | | |
|------------------------|---|-------------|-----------------------|
| Region | J - Pacific | | |
| Agency | J51 - Central California | | |
| Reservation | J51504 - Berry Creek Rancheria | | |
| Entity | J51504 - BERRY CREEK RANCHERIA OF MAIDU | | |
| | | | |
| State | 06 - California | | |
| County | 007 - Butte | | |
| | | | |
| FFS | 31E | Length (mi) | 0 |
| PCAS | J5151504 | Project ID | 51504 |
| Project Name | Berry Creek Rancheria Construction | | |
| Project Type | RECONS | | |
| Work Type | 7 - Bituminous Mat 2" Thick or More | | |
| Total (\$) | 727,580 | Designation | <input type="radio"/> |
| | | | |
| Description | | | |
| Remark | 31E funds in conjunction w ith ARRA | | |

| Work Item Summary | FY 2024 (\$) | FY 2025 (\$) | FY 2026 (\$) | FY 2027 (\$) | FY 2028 (\$) | Total (\$) |
|-------------------|--------------|--------------|--------------|--------------|--------------|------------|
| 13 INCIDENTAL CON | 145,516 | 145,516 | 145,516 | 145,516 | 145,516 | 727,580 |
| | 145,516 | 145,516 | 145,516 | 145,516 | 145,516 | 727,580 |

| Phase Summary | | FY 2024 (\$) | FY 2025 (\$) | FY 2026 (\$) | FY 2027 (\$) | FY 2028 (\$) | Total (\$) |
|---------------|------|--------------|--------------|--------------|--------------|--------------|------------|
| Start | Stop | | | | | | |
| 2024 | 2028 | CONS | 145,516 | 145,516 | 145,516 | 145,516 | 727,580 |

| Route Summary | | | | | | | | | | | |
|---------------|---------------|-------------|------------------|-----|-------------|--------|-----------------|-------------|-------------|----------------|-------------|
| Route # | Start Section | End Section | Termini From | | | | Termini To | | | | Length (mi) |
| 0413 | 10 | 810 | Begin Section 10 | | | | End Section 810 | | | | 0 |
| Section # | Class | CN | Owner | SCI | Old Surface | C Dist | State | County | Structure # | Struc Len (ft) | |
| 10 | 4 | 2 | 6 | 0 | 1 | 02 | 06 - California | 007 - Butte | | | |
| 810 | | 2 | 6 | | 1 | | 06 - California | 007 - Butte | | | |



Indian Reservation Roads Program

Project Detail Report

(Any level version for CS, ECS, A, or EA)

REPORT FILTERS

| | | | |
|----------------|----------|-------------|-----------|
| Single Project | No | CSTIP Type | CS |
| Location | J-**-*** | Cutoff Date | 07-OCT-24 |
| FFS | | | |



| | | | | | | | |
|---|----|---------------------|---------------------|---------------------|---------------------|---------------------|-------------------|
| CS Entity | | FY 2024 (\$) | FY 2025 (\$) | FY 2026 (\$) | FY 2027 (\$) | FY 2028 (\$) | Total (\$) |
| J51504 - BERRY CREEK RANCHERIA OF MAIDU INDI | | | | | | | |
| # of CSTIPS | 14 | 670,057 | 1,078,970 | 558,970 | 532,655 | 526,288 | 3,366,940 |

| | | | | | | | |
|--------------------|-----|---------------------|---------------------|---------------------|---------------------|---------------------|-------------------|
| CSTIP | | FY 2024 (\$) | FY 2025 (\$) | FY 2026 (\$) | FY 2027 (\$) | FY 2028 (\$) | Total (\$) |
| Program Class Code | F31 | | | | | | |
| # of Projects | 1 | 10,000 | 545,000 | 25,000 | 0 | 0 | 580,000 |

| | | | |
|-------------------------------|---|-------------|-------|
| Project Identification | | | |
| Region | J - Pacific | | |
| Agency | J51 - Central California | | |
| Reservation | J51504 - Berry Creek Rancheria | | |
| Entity | J51504 - BERRY CREEK RANCHERIA OF MAIDU | | |
| State | - --- | | |
| County | - ---- | | |
| FFS | F31 | Length (mi) | 1.1 |
| PCAS | J5146600 | Project ID | 46600 |
| Project Name | Berry Creek Rancheria Roads | | |
| Project Type | NEWCON | | |
| Work Type | 7 - Bituminous Mat 2" Thick or More | | |
| Total (\$) | 580,000 | Designation | R |
| Description | | | |
| Remark | | | |

| | | | | | | |
|--------------------------|---------------------|---------------------|---------------------|---------------------|---------------------|-------------------|
| Work Item Summary | FY 2024 (\$) | FY 2025 (\$) | FY 2026 (\$) | FY 2027 (\$) | FY 2028 (\$) | Total (\$) |
| 05 DESIGN | 10,000 | 10,000 | 0 | 0 | 0 | 20,000 |
| 09 GRADE & DRAIN | 0 | 75,000 | 25,000 | 0 | 0 | 100,000 |
| 10 GRAVEL | 0 | 200,000 | 0 | 0 | 0 | 200,000 |
| 11 PAVEMENT | 0 | 200,000 | 0 | 0 | 0 | 200,000 |
| 13 INCIDENTAL CON | 0 | 35,000 | 0 | 0 | 0 | 35,000 |
| 17 PROJECT MANAG | 0 | 25,000 | 0 | 0 | 0 | 25,000 |
| | 10,000 | 545,000 | 25,000 | 0 | 0 | 580,000 |

| | | | | | | | | | |
|----------------------|------|------|--|---------------------|---------------------|---------------------|---------------------|---------------------|-------------------|
| Phase Summary | | | | FY 2024 (\$) | FY 2025 (\$) | FY 2026 (\$) | FY 2027 (\$) | FY 2028 (\$) | Total (\$) |
| Start | Stop | PE | | | | | | | |
| 2024 | 2025 | PE | | 10,000 | 10,000 | | | | 20,000 |
| 2025 | 2026 | CONS | | | 510,000 | 25,000 | | | 535,000 |
| 2025 | 2025 | Z | | | 25,000 | | | | 25,000 |

| | | | | | | | | | | | |
|----------------------|---------------|-------------|------------------|-----|-------------|--------|-----------------|-------------|-------------|----------------|--|
| Route Summary | | | | | | | | | | | |
| Route # | Start Section | End Section | Termini From | | | | Termini To | | | Length (mi) | |
| 0176 | 10 | 10 | begin section 10 | | | | end section 10 | | | .7 | |
| Section # | Class | CN | Owner | SCI | Old Surface | C Dist | State | County | Structure # | Struc Len (ft) | |
| 10 | 3 | 1 | 1 | 30 | 4 | 02 | 06 - California | 007 - Butte | | | |
| Route # | Start Section | End Section | Termini From | | | | Termini To | | | Length (mi) | |
| 0177 | 10 | 10 | begin section 10 | | | | end section 10 | | | .1 | |
| Section # | Class | CN | Owner | SCI | Old Surface | C Dist | State | County | Structure # | Struc Len (ft) | |
| 10 | 3 | 1 | 1 | 30 | 4 | 02 | 06 - California | 007 - Butte | | | |
| Route # | Start Section | End Section | Termini From | | | | Termini To | | | Length (mi) | |
| 0178 | 10 | 10 | begin section 10 | | | | end section 10 | | | .1 | |
| Section # | Class | CN | Owner | SCI | Old Surface | C Dist | State | County | Structure # | Struc Len (ft) | |
| 10 | 3 | 1 | 1 | 30 | 4 | 02 | 06 - California | 007 - Butte | | | |



Indian Reservation Roads Program

Project Detail Report

(Any level version for CS, ECS, A, or EA)

REPORT FILTERS

| | | | |
|----------------|----------|-------------|-----------|
| Single Project | No | CSTIP Type | CS |
| Location | J-**-*** | Cutoff Date | 07-OCT-24 |
| FFS | | | |



| | | | | | | | | |
|---|------------|---------------------|---------------------|---------------------|---------------------|---------------------|-------------------|--|
| CS Entity | | | | | | | | |
| J51504 - BERRY CREEK RANCHERIA OF MAIDU INDI | | FY 2024 (\$) | FY 2025 (\$) | FY 2026 (\$) | FY 2027 (\$) | FY 2028 (\$) | Total (\$) | |
| # of CSTIPS | 14 | 670,057 | 1,078,970 | 558,970 | 532,655 | 526,288 | 3,366,940 | |
| CSTIP | | | | | | | | |
| Program Class Code | F31 | FY 2024 (\$) | FY 2025 (\$) | FY 2026 (\$) | FY 2027 (\$) | FY 2028 (\$) | Total (\$) | |
| # of Projects | 1 | 10,000 | 545,000 | 25,000 | 0 | 0 | 580,000 | |

| Route # | Start Section | End Section | Termini From | | | | Termini To | | | Length (mi) |
|-----------|---------------|-------------|------------------|-----|-------------|--------|-----------------|-------------|-------------|----------------|
| 0179 | 10 | 20 | begin section 10 | | | | end section 20 | | | .2 |
| Section # | Class | CN | Owner | SCI | Old Surface | C Dist | State | County | Structure # | Struc Len (ft) |
| 10 | 3 | 1 | 1 | 0 | 1 | 02 | 06 - California | 007 - Butte | | |
| 20 | 3 | 1 | 1 | 0 | 1 | 02 | 06 - California | 007 - Butte | | |



Indian Reservation Roads Program

Project Detail Report

(Any level version for CS, ECS, A, or EA)

REPORT FILTERS

| | | | |
|----------------|----------|-------------|-----------|
| Single Project | No | CSTIP Type | CS |
| Location | J-**-*** | Cutoff Date | 07-OCT-24 |
| FFS | | | |



| | | | | | | | | |
|------------------|----|---|---------------------|---------------------|---------------------|---------------------|---------------------|-------------------|
| CS Entity | | J51504 - BERRY CREEK RANCHERIA OF MAIDU INDI | FY 2024 (\$) | FY 2025 (\$) | FY 2026 (\$) | FY 2027 (\$) | FY 2028 (\$) | Total (\$) |
| # of CSTIPS | 14 | | 670,057 | 1,078,970 | 558,970 | 532,655 | 526,288 | 3,366,940 |
| CSTIP | | Program Class Code | FY 2024 (\$) | FY 2025 (\$) | FY 2026 (\$) | FY 2027 (\$) | FY 2028 (\$) | Total (\$) |
| # of Projects | 1 | FER | 50,562 | 0 | 0 | 0 | 0 | 50,562 |

| | |
|-------------------------------|--|
| Project Identification | |
| Region | J - Pacific |
| Agency | J51 - Central California |
| Reservation | J51504 - Berry Creek Rancheria |
| Entity | J51504 - BERRY CREEK RANCHERIA OF MAIDU |
| <hr/> | |
| State | 06 - California |
| County | 007 - Butte |
| <hr/> | |
| FFS | FER |
| PCAS | J5151504 |
| Project Name | Berry Creek Rancheria Roads ARRA Project |
| Project Type | RECONS |
| Work Type | 7 - Bituminous Mat 2" Thick or More |
| Total (\$) | 50,562 |
| Length (mi) | 0 |
| Project ID | 51504 |
| Designation | O |
| <hr/> | |
| Description | |
| <hr/> | |
| Remark | ARRA FUNDS |

| | | | | | | |
|--------------------------|---------------------|---------------------|---------------------|---------------------|---------------------|-------------------|
| Work Item Summary | FY 2024 (\$) | FY 2025 (\$) | FY 2026 (\$) | FY 2027 (\$) | FY 2028 (\$) | Total (\$) |
| 13 INCIDENTAL CON | 50,562 | 0 | 0 | 0 | 0 | 50,562 |
| | 50,562 | 0 | 0 | 0 | 0 | 50,562 |

| | | | | | | | |
|----------------------|-------------|---------------------|---------------------|---------------------|---------------------|---------------------|-------------------|
| Phase Summary | | FY 2024 (\$) | FY 2025 (\$) | FY 2026 (\$) | FY 2027 (\$) | FY 2028 (\$) | Total (\$) |
| Start | Stop | | | | | | |
| 2024 | 2024 | 50,562 | | | | | 50,562 |

| | | | | | | | | | | | |
|----------------------|----------------------|--------------------|---------------------|------------|--------------------|---------------|-------------------|---------------|--------------------|-----------------------|--|
| Route Summary | | | | | | | | | | | |
| Route # | Start Section | End Section | Termini From | | | | Termini To | | | Length (mi) | |
| 0413 | 10 | 810 | Begin Section 10 | | | | End Section 810 | | | 0 | |
| Section # | Class | CN | Owner | SCI | Old Surface | C Dist | State | County | Structure # | Struc Len (ft) | |
| 10 | 4 | 2 | 6 | 0 | 1 | 02 | 06 - California | 007 - Butte | | | |
| 810 | | 2 | 6 | | 1 | | 06 - California | 007 - Butte | | | |



Indian Reservation Roads Program

Project Detail Report

(Any level version for CS, ECS, A, or EA)

REPORT FILTERS

| | | | |
|----------------|----------|-------------|-----------|
| Single Project | No | CSTIP Type | CS |
| Location | J-**-*** | Cutoff Date | 07-OCT-24 |
| FFS | | | |



| CS Entity | | FY 2024 (\$) | FY 2025 (\$) | FY 2026 (\$) | FY 2027 (\$) | FY 2028 (\$) | Total (\$) |
|---|----|--------------|--------------|--------------|--------------|--------------|------------|
| J51517 - ENTERPRISE RANCHERIA OF MAIDU INDIA | | | | | | | |
| # of CSTIPS | 13 | 723,943 | 565,355 | 565,355 | 563,483 | 399,870 | 2,818,006 |

| CSTIP | | FY 2024 (\$) | FY 2025 (\$) | FY 2026 (\$) | FY 2027 (\$) | FY 2028 (\$) | Total (\$) |
|--------------------|-----|--------------|--------------|--------------|--------------|--------------|------------|
| Program Class Code | 31E | | | | | | |
| # of Projects | 1 | 160,895 | 160,895 | 160,895 | 160,895 | 0 | 643,580 |

| Project Identification | |
|------------------------|---|
| Region | J - Pacific |
| Agency | J51 - Central California |
| Reservation | J51517 - Enterprise Rancheria |
| Entity | J51517 - ENTERPRISE RANCHERIA OF MAIDU I |
| | |
| State | 06 - California |
| County | 007 - Butte |
| | |
| FFS | 31E |
| PCAS | J5151517 |
| Project Name | Enterprise Rancheria Construction Project |
| Project Type | REHAB |
| Work Type | 2 - Graded and Drained Earth |
| Total (\$) | 643,580 |
| Length (mi) | |
| Project ID | 51517 |
| Designation | O |
| | |
| Description | |
| | |
| Remark | ARRA |

| Work Item Summary | FY 2024 (\$) | FY 2025 (\$) | FY 2026 (\$) | FY 2027 (\$) | FY 2028 (\$) | Total (\$) |
|-------------------|--------------|--------------|--------------|--------------|--------------|------------|
| 13 INCIDENTAL CON | 160,895 | 160,895 | 160,895 | 160,895 | 0 | 643,580 |
| | 160,895 | 160,895 | 160,895 | 160,895 | 0 | 643,580 |

| Phase Summary | | FY 2024 (\$) | FY 2025 (\$) | FY 2026 (\$) | FY 2027 (\$) | FY 2028 (\$) | Total (\$) |
|---------------|------|--------------|--------------|--------------|--------------|--------------|------------|
| Start | Stop | | | | | | |
| 2024 | 2027 | 160,895 | 160,895 | 160,895 | 160,895 | | 643,580 |
| | CONS | | | | | | |

| Route Summary |
|---------------|
| |



Indian Reservation Roads Program

Project Detail Report

(Any level version for CS, ECS, A, or EA)

REPORT FILTERS

| | | | |
|----------------|----------|-------------|-----------|
| Single Project | No | CSTIP Type | CS |
| Location | J-**-*** | Cutoff Date | 07-OCT-24 |
| FFS | | | |



| | | | | | | | | |
|------------------|----|---|---------------------|---------------------|---------------------|---------------------|---------------------|-------------------|
| CS Entity | | J51517 - ENTERPRISE RANCHERIA OF MAIDU INDIA | FY 2024 (\$) | FY 2025 (\$) | FY 2026 (\$) | FY 2027 (\$) | FY 2028 (\$) | Total (\$) |
| # of CSTIPS | 13 | | 723,943 | 565,355 | 565,355 | 563,483 | 399,870 | 2,818,006 |
| CSTIP | | Program Class Code | FY 2024 (\$) | FY 2025 (\$) | FY 2026 (\$) | FY 2027 (\$) | FY 2028 (\$) | Total (\$) |
| | | FER | 71,182 | 0 | 0 | 0 | 0 | 71,182 |
| | | # of Projects | | | | | | |
| | | 1 | | | | | | |

| | |
|-------------------------------|--|
| Project Identification | |
| Region | J - Pacific |
| Agency | J51 - Central California |
| Reservation | J51517 - Enterprise Rancheria |
| Entity | J51517 - ENTERPRISE RANCHERIA OF MAIDU I |
| State | 06 - California |
| County | 007 - Butte |
| FFS | FER |
| PCAS | J5151517 |
| Project Name | Enterprise Rancheria ARRA Project |
| Project Type | REHAB |
| Work Type | 2 - Graded and Drained Earth |
| Total (\$) | 71,182 |
| Length (mi) | 0 |
| Project ID | 51517 |
| Designation | O |
| Description | |
| Remark | ARRA Funds |

| | | | | | | |
|--------------------------|---------------------|---------------------|---------------------|---------------------|---------------------|-------------------|
| Work Item Summary | | | | | | |
| | FY 2024 (\$) | FY 2025 (\$) | FY 2026 (\$) | FY 2027 (\$) | FY 2028 (\$) | Total (\$) |
| 13 INCIDENTAL CON | 71,182 | 0 | 0 | 0 | 0 | 71,182 |
| | 71,182 | 0 | 0 | 0 | 0 | 71,182 |

| | | | | | | | |
|----------------------|-------------|---------------------|---------------------|---------------------|---------------------|---------------------|-------------------|
| Phase Summary | | | | | | | |
| Start | Stop | FY 2024 (\$) | FY 2025 (\$) | FY 2026 (\$) | FY 2027 (\$) | FY 2028 (\$) | Total (\$) |
| 2024 | 2024 | 71,182 | | | | | 71,182 |
| | | | | | | | |

| | | | | | | | | | | | |
|----------------------|----------------------|--------------------|---------------------|------------|--------------------|---------------|-------------------|---------------|--------------------|-----------------------|--|
| Route Summary | | | | | | | | | | | |
| Route # | Start Section | End Section | Termini From | | | | Termini To | | | Length (mi) | |
| 0116 | 10 | 30 | Begin Section 10 | | | | End Section 30 | | | 0 | |
| Section # | Class | CN | Owner | SCI | Old Surface | C Dist | State | County | Structure # | Struc Len (ft) | |
| 10 | 4 | 1 | 1 | 0 | 1 | 02 | 06 - California | 007 - Butte | | | |
| 20 | 4 | 1 | 1 | 0 | 1 | 02 | 06 - California | 007 - Butte | | | |
| 30 | 4 | 1 | 1 | 0 | 1 | 02 | 06 - California | 007 - Butte | | | |



Indian Reservation Roads Program

Project Detail Report

(Any level version for CS, ECS, A, or EA)

REPORT FILTERS

| | | | |
|----------------|----------|-------------|-----------|
| Single Project | No | CSTIP Type | CS |
| Location | J-**-*** | Cutoff Date | 07-OCT-24 |
| FFS | | | |



| | | | | | | | |
|--|------------|---------------------|---------------------|---------------------|---------------------|---------------------|-------------------|
| CS Entity | | FY 2024 (\$) | FY 2025 (\$) | FY 2026 (\$) | FY 2027 (\$) | FY 2028 (\$) | Total (\$) |
| J51626 - MOORETOWN RANCHERIA OF MAIDU INDIA | | 1,633,442 | 939,725 | 939,725 | 724,533 | 698,778 | 4,936,203 |
| # of CSTIPS | 12 | | | | | | |
| CSTIP | | FY 2024 (\$) | FY 2025 (\$) | FY 2026 (\$) | FY 2027 (\$) | FY 2028 (\$) | Total (\$) |
| Program Class Code | F31 | 202,000 | 200,000 | 200,000 | 0 | 0 | 602,000 |
| # of Projects | 1 | | | | | | |

| | |
|-------------------------------|---------------------------------------|
| Project Identification | |
| Region | J - Pacific |
| Agency | J51 - Central California |
| Reservation | J51626 - Mooretown n Rancheria |
| Entity | J51626 - MOORETOWN RANCHERIA OF MAIDU |
| State | 06 - California |
| County | 007 - Butte |
| FFS | F31 |
| PCAS | J5151462 |
| Project Name | MOORETOWN RANCHERIA ROADS |
| Project Type | RECONS |
| Work Type | 7 - Bituminous Mat 2" Thick or More |
| Total (\$) | 602,000 |
| Length (mi) | .5 |
| Project ID | 51462 |
| Designation | R |
| Description | TBD |
| Remark | TBD |

| | | | | | | | |
|--------------------------|---------------------|---------------------|---------------------|---------------------|---------------------|---------------------|-------------------|
| Work Item Summary | | | | | | | |
| | FY 2024 (\$) | FY 2025 (\$) | FY 2026 (\$) | FY 2027 (\$) | FY 2028 (\$) | Total (\$) | |
| 04 SURVEY | 60,000 | 0 | 0 | 0 | 0 | 60,000 | |
| 05 DESIGN | 70,000 | 0 | 0 | 0 | 0 | 70,000 | |
| 06 ENVIRONMENTAL | 12,000 | 0 | 0 | 0 | 0 | 12,000 | |
| 09 GRADE & DRAIN | 0 | 200,000 | 200,000 | 0 | 0 | 400,000 | |
| 17 PROJECT MANAG | 60,000 | 0 | 0 | 0 | 0 | 60,000 | |
| | 202,000 | 200,000 | 200,000 | 0 | 0 | 602,000 | |
| Phase Summary | | | | | | | |
| Start | Stop | FY 2024 (\$) | FY 2025 (\$) | FY 2026 (\$) | FY 2027 (\$) | FY 2028 (\$) | Total (\$) |
| 2024 | 2024 | PE | 142,000 | | | | 142,000 |
| 2025 | 2026 | CONS | | 200,000 | 200,000 | | 400,000 |
| 2024 | 2024 | Z | 60,000 | | | | 60,000 |

| | | | | | | | | | | | |
|----------------------|----------------------|--------------------|----------------------|------------|--------------------|---------------|-----------------|---------------------|--------------------|-----------------------|--------------------|
| Route Summary | | | | | | | | | | | |
| Route # | Start Section | End Section | Termini From | | | | | Termini To | | | Length (mi) |
| 0078 | 10 | 20 | BEGINNING OF RESERVA | | | | | RESERVATION BOUNDRY | | | .4 |
| Section # | Class | CN | Owner | SCI | Old Surface | C Dist | State | County | Structure # | Struc Len (ft) | |
| 10 | 3 | 1 | 1 | 10 | 4 | 04 | 06 - California | 007 - Butte | | | |
| 20 | 3 | 1 | 1 | 10 | 4 | 04 | 06 - California | 007 - Butte | | | |
| Route # | Start Section | End Section | Termini From | | | | | Termini To | | | Length (mi) |
| 0083 | 10 | 10 | begin section 10 | | | | | end section 10 | | | .1 |
| Section # | Class | CN | Owner | SCI | Old Surface | C Dist | State | County | Structure # | Struc Len (ft) | |
| 10 | 3 | 1 | 1 | 10 | 4 | 04 | 06 - California | 007 - Butte | | | |



Indian Reservation Roads Program

Project Detail Report

(Any level version for CS, ECS, A, or EA)

REPORT FILTERS

| | | | |
|----------------|----------|-------------|-----------|
| Single Project | No | CSTIP Type | CS |
| Location | J-**-*** | Cutoff Date | 07-OCT-24 |
| FFS | | | |



| | | | | | | | | |
|------------------|----|--|---------------------|---------------------|---------------------|---------------------|---------------------|-------------------|
| CS Entity | | J51626 - MOORETOWN RANCHERIA OF MAIDU INDIA | FY 2024 (\$) | FY 2025 (\$) | FY 2026 (\$) | FY 2027 (\$) | FY 2028 (\$) | Total (\$) |
| # of CSTIPS | 12 | | 1,633,442 | 939,725 | 939,725 | 724,533 | 698,778 | 4,936,203 |
| CSTIP | | Program Class Code | FY 2024 (\$) | FY 2025 (\$) | FY 2026 (\$) | FY 2027 (\$) | FY 2028 (\$) | Total (\$) |
| # of Projects | 1 | FER | 509,775 | 0 | 0 | 0 | 0 | 509,775 |

| | |
|-------------------------------|---------------------------------------|
| Project Identification | |
| Region | J - Pacific |
| Agency | J51 - Central California |
| Reservation | J51626 - Mooretown Rancheria |
| Entity | J51626 - MOORETOWN RANCHERIA OF MAIDU |
| <hr/> | |
| State | 06 - California |
| County | 007 - Butte |
| <hr/> | |
| FFS | FER |
| PCAS | J5151626 |
| Project Name | Mooretown n ARRA Project |
| Project Type | REHAB |
| Work Type | S4 - Chip Seal |
| Total (\$) | 509,775 |
| Length (mi) | 0 |
| Project ID | 51626 |
| Designation | O |
| <hr/> | |
| Description | |
| <hr/> | |
| Remark | ARRA Funds |

| | | | | | | | |
|--------------------------|---------|---|---|---|---|---|-------------------|
| Work Item Summary | | | | | | | Total (\$) |
| 13 INCIDENTAL CON | 509,775 | 0 | 0 | 0 | 0 | 0 | 509,775 |
| <hr/> | | | | | | | |
| | 509,775 | 0 | 0 | 0 | 0 | 0 | 509,775 |

| | | | | |
|----------------------|-------------|------|---------|-------------------|
| Phase Summary | | | | Total (\$) |
| Start | Stop | | | |
| 2024 | 2024 | CONS | 509,775 | 509,775 |

| | | | | | | | | | | | |
|----------------------|----------------------|--------------------|---------------------|------------|--------------------|---------------|-----------------|---------------|--------------------|-----------------------|--------------------|
| Route Summary | | | | | | | | | | | |
| Route # | Start Section | End Section | Termini From | | | | | | Termini To | | Length (mi) |
| C001 | 810 | 810 | | | | | | | | | 0 |
| Section # | Class | CN | Owner | SCI | Old Surface | C Dist | State | County | Structure # | Struc Len (ft) | |
| 810 | 7 | 2 | 5 | 40 | 5 | 04 | 06 - California | 007 - Butte | | | |
| Route # | Start Section | End Section | Termini From | | | | | | Termini To | | Length (mi) |
| C004 | 810 | 810 | | | | | | | | | 0 |
| Section # | Class | CN | Owner | SCI | Old Surface | C Dist | State | County | Structure # | Struc Len (ft) | |
| 810 | 7 | 2 | 5 | 40 | 5 | 04 | 06 - California | 007 - Butte | | | |
| Route # | Start Section | End Section | Termini From | | | | | | Termini To | | Length (mi) |
| C005 | 810 | 850 | | | | | | | | | 0 |
| Section # | Class | CN | Owner | SCI | Old Surface | C Dist | State | County | Structure # | Struc Len (ft) | |
| 810 | 7 | 2 | 5 | 80 | 5 | 04 | 06 - California | 007 - Butte | | | |
| 820 | 7 | 2 | 5 | | | 04 | 06 - California | 007 - Butte | 12C0410 | 24 | |
| 830 | 7 | 2 | 5 | 80 | 5 | 04 | 06 - California | 007 - Butte | | | |
| 840 | 7 | 2 | 5 | | | 04 | 06 - California | 007 - Butte | 12C0231 | 86 | |



Indian Reservation Roads Program

Project Detail Report

(Any level version for CS, ECS, A, or EA)

REPORT FILTERS

| | | | |
|----------------|----------|-------------|-----------|
| Single Project | No | CSTIP Type | CS |
| Location | J-**-*** | Cutoff Date | 07-OCT-24 |
| FFS | | | |



CS Entity

| | | | |
|--|--------------|--------------|--------------|
| J51626 - MOORETOWN RANCHERIA OF MAIDU INDIA | FY 2024 (\$) | FY 2025 (\$) | FY 2026 (\$) |
| # of CSTIPS | 12 | 1,633,442 | 939,725 |

CSTIP

| | | | |
|---------------------------|--------------|--------------|--------------|
| Program Class Code | FY 2024 (\$) | FY 2025 (\$) | FY 2026 (\$) |
| # of Projects | 1 | 509,775 | 0 |

| Section # | Class | CN | Owner | SCI | Old Surface | C Dist | State | County | Structure # | Struc Len (ft) |
|----------------|----------------------|--------------------|---------------------|-----|-------------|--------|-------------------|-------------|--------------------|----------------|
| 850 | 7 | 2 | 5 | 80 | 5 | 04 | 06 - California | 007 - Butte | | |
| Route # | Start Section | End Section | Termini From | | | | Termini To | | Length (mi) | |
| C006 | 810 | 820 | | | | | | | 0 | |
| Section # | Class | CN | Owner | SCI | Old Surface | C Dist | State | County | Structure # | Struc Len (ft) |
| 810 | 7 | 2 | 5 | 80 | 5 | 04 | 06 - California | 007 - Butte | | |
| 820 | 7 | 2 | 5 | 80 | 5 | 04 | 06 - California | 007 - Butte | | |
| Route # | Start Section | End Section | Termini From | | | | Termini To | | Length (mi) | |
| C007 | 810 | 810 | | | | | | | 0 | |
| Section # | Class | CN | Owner | SCI | Old Surface | C Dist | State | County | Structure # | Struc Len (ft) |
| 810 | 4 | 2 | 5 | 100 | 5 | 04 | 06 - California | 007 - Butte | | |
| Route # | Start Section | End Section | Termini From | | | | Termini To | | Length (mi) | |
| I003 | 820 | 820 | | | | | | | 0 | |
| Section # | Class | CN | Owner | SCI | Old Surface | C Dist | State | County | Structure # | Struc Len (ft) |
| 820 | 7 | 2 | 5 | 80 | 5 | 04 | 06 - California | 007 - Butte | | |
| Route # | Start Section | End Section | Termini From | | | | Termini To | | Length (mi) | |
| I004 | 810 | 810 | | | | | | | 0 | |
| Section # | Class | CN | Owner | SCI | Old Surface | C Dist | State | County | Structure # | Struc Len (ft) |
| 810 | 6 | 2 | 5 | 80 | 5 | 04 | 06 - California | 007 - Butte | | |

ATTACHMENT B

**2025 Federal Fiscal Year Tribal Transportation Program –
Transportation Improvement Program**



Indian Reservation Roads Program

Project Detail Report

(Any level version for CS, ECS, A, or EA)

REPORT FILTERS

| | | | |
|----------------|-------------|-------------|------------|
| Single R"oject | t-kl | CSTIPTType | CS |
| Location | J--** | Cutoff Date | 30-Ss=>-25 |
| FFS | | | |



CS Entity

| | | | | | | |
|--|--------------------|--------------------|--------------------|--------------------|--------------------|------------------|
| J51504 - BERRY CREEK RANCHERIA OF MAIDU INDI | <u>FY 2025 (I)</u> | <u>FY 2026 (S)</u> | <u>FY 2027 (I)</u> | <u>FY 2028 (S)</u> | <u>FY 2029 (I)</u> | <u>Total (S)</u> |
| # of CSTIPS 14 | 670,057 | 1,078,970 | 558,970 | 532,655 | 526,288 | 3,366,940 |

CSTIP

| | | | | | | |
|------------------------|--------------------|--------------------|--------------------|--------------------|--------------------|------------------|
| Proaram Class Code 31E | <u>FY 2025 (I)</u> | <u>FY 2026 (S)</u> | <u>FY 2027 (I)</u> | <u>FY 2028 (S)</u> | <u>FY 2029 (I)</u> | <u>Total (S)</u> |
| # of Projects 1 | 145,516 | 145,516 | 145,516 | 145,516 | 145,516 | 727,580 |

Project Identification

| | | | |
|--------------|--|-------------|-------|
| Region | J - Pacific | | |
| Aaencv | J51 - Central California | | |
| Reservation | J51504 - Berry 0-eek Rancheria | | |
| Entity | J51504- BERRY CREEK RANCHERIA OF MAIDU | | |
| State | 06 - California | | |
| County | 007 - Butte | | |
| FFS | 31E | Length (mi) | 0 |
| PCAS | J5151504 | Project ID | 51504 |
| Project Name | Berry 0-eek Rancheria Construction | | |
| Project TvDe | RECONS | | |
| Work Type | 7 - Bitullinous Mat 2" Thick or !Vore | | |
| Total(\$) | 727,580 | Designation | 0 |

Work Item Summary

| | <u>FY 2025 (I)</u> | <u>FY 2026 (S)</u> | <u>FY 2027 (I)</u> | <u>FY 2028 (S)</u> | <u>FY 2029 (I)</u> | <u>Total (S)</u> |
|-----------------|--------------------|--------------------|--------------------|--------------------|--------------------|------------------|
| 13 NCOENTAL CON | 145,516 | 145,516 | 145,516 | 145,516 | 145,516 | 727,580 |
| | 145,516 | 145,516 | 145,516 | 145,516 | 145,516 | 727,580 |

Phase Summary

| Start | Stop | <u>FY 2025 (\$)</u> | <u>FY 2026 (\$)</u> | <u>FY 2027 (\$)</u> | <u>FY 2028 (\$)</u> | <u>FY 2029 (\$)</u> | <u>Total (I)</u> |
|-------|------|---------------------|---------------------|---------------------|---------------------|---------------------|------------------|
| 2025 | 2029 | 145,516 | 145,516 | 145,516 | 145,516 | 145,516 | 727,580 |

Description

| | |
|--------|-----------------------------------|
| Remark | 31Efunds in conjunction with ARRA |
|--------|-----------------------------------|

Route Summary

| Route # | Start Section | End Section | Termini From | Termini To | Length (mi) | | | | |
|----------|---------------|-------------|------------------|-----------------|-------------|--------|-----------------|-------------|----------------|
| 0413 | 10 | 810 | Beain Section 10 | End Section 810 | 0 | | | | |
| Section# | Class | CN | Owner | SCI | Old Surface | C Dist | State | Structure# | Struc Len (ft) |
| 10 | 4 | 2 | 6 | 0 | 1 | 02 | 06 - California | 007 - Butte | |
| 810 | | 2 | 6 | | 1 | | 06 - California | 007 - Butte | |



Indian Reservation Roads Program

Project Detail Report

(Any level version for CS, ECS, A, or EA)

REPORT FILTERS

| | | | |
|----------------|------------|-------------|------------|
| Single R"oject | t-kl | CSTIPTType | CS |
| Location | J-.. | Cutoff Date | 30-Ss=>-25 |
| FFS | | | |



CS Entity

| | | | | | | |
|--|-------------|-------------|-------------|-------------|-------------|-----------|
| J51504 - BERRY CREEK RANCHERIA OF MAIDU INDI | FY 2025 (I) | FY 2026 (S) | FY 2027 (I) | FY 2028 (S) | FY 2029 (I) | Total (S) |
| # of CSTIPS 14 | 670,057 | 1,078,970 | 558,970 | 532,655 | 526,288 | 3,366,940 |

CSTIP

| | | | | | | |
|------------------------|-------------|-------------|-------------|-------------|-------------|-----------|
| Proaram Class Code F31 | FY 2025 (I) | FY 2026 (S) | FY 2027 (I) | FY 2028 (S) | FY 2029 (I) | Total (S) |
| # of Projects 1 | 10,000 | 545,000 | 25,000 | 0 | 0 | 580,000 |

Project Identification

| | | | |
|--------------|---|-------------|-------|
| Region | J - Pacific | | |
| Aaencv | J51 - Central California | | |
| Reservation | J51504 - Berry 0-eek Rancheria | | |
| Entity | J51504- BERRY CREEK RANCHERIA OF MAIDU INDIAN TRIBE | | |
| State | CA | | |
| County | Butte | | |
| FFS | F31 | Length (mi) | 1.1 |
| PCAS | J5146600 | Project ID | 46600 |
| Project Name | Berry 0-eek Rancheria Roads | | |
| Project TvDe | I'EWCON | | |
| Work Type | 7 - Bitullinous Mat 2" Thick or !Vore | | |
| Total(\$) | 580,000 | Designation | R |

Work Item Summary

| | FY 2025 (I) | FY 2026 (S) | FY 2027 (I) | FY 2028 (S) | FY 2029 (I) | Total (S) |
|------------------|-------------|-------------|-------------|-------------|-------------|-----------|
| 05 DESIGN | 10,000 | 10,000 | 0 | 0 | 0 | 20,000 |
| 09 GRADE& ORAN | 0 | 75,000 | 25,000 | 0 | 0 | 100,000 |
| 10 GRAVB_ | 0 | 200,000 | 0 | 0 | 0 | 200,000 |
| 11 PAVEM:NT | 0 | 200,000 | 0 | 0 | 0 | 200,000 |
| 13 NCOENTAL CON | 0 | 35,000 | 0 | 0 | 0 | 35,000 |
| 17 FOOJECT MtnAC | 0 | 25,000 | 0 | 0 | 0 | 25,000 |
| | 10,000 | 545,000 | 25,000 | 0 | 0 | 580,000 |

Phase Summary

| Start | Stop | FY 2025 (\$) | FY 2026 (\$) | FY 2027 (\$) | FY 2028 (\$) | FY 2029 (\$) | Total (f) |
|-------|------|--------------|--------------|--------------|--------------|--------------|-----------|
| 2025 | 2026 | FE | 10,000 | 10,000 | | | 20,000 |
| 2026 | 2027 | CONS | | 510,000 | 25,000 | | 535,000 |
| 2026 | 2026 | Z | | | 25,000 | | 25,000 |

Description

Remark

Route Summary

| Route# | Start Section | End Section | Termini From | Termini To | Length (mi) |
|----------|---------------|-------------|------------------|----------------|----------------|
| 0176 | 10 | 10 | beain section 10 | end section 10 | .7 |
| Section# | Class | CN | Owner | SCI | Struc Len (ft) |
| 10 | 3 | 1 | 1 | 30 | |
| Route# | Start Section | End Section | Termini From | Termini To | Length (mi) |
| 0177 | 10 | 10 | beain section 10 | end section 10 | .1 |
| Section# | Class | CN | Owner | SCI | Struc Len (ft) |
| 10 | 3 | 1 | 1 | 30 | |
| Route# | Start Section | End Section | Termini From | Termini To | Length (mi) |
| 0178 | 10 | 10 | beain section 10 | end section 10 | .1 |
| Section# | Class | CN | Owner | SCI | Struc Len (ft) |
| 10 | 3 | 1 | 1 | 30 | |



Indian Reservation Roads Program

Project Detail Report

(Any level version for CS, ECS, A, or EA)

REPORT FILTERS

| | | | |
|-----------------|------------|-------------|------------|
| Single R'object | t-kl | CSTIPType | CS |
| Location | J--* | Cutoff Date | 30-Ss=>-25 |
| FFS | | | |



CS Entity

J51504 - BERRY CREEK RANCHERIA OF MAIDU INDI

of CSTIPS 14

| FY 2025 II | FY 2026 IS | FY 2027 III | FY 2028 IS | FY 2029 II | Total IS |
|------------|------------|-------------|------------|------------|-----------|
| 670,057 | 1,078,970 | 558,970 | 532,655 | 526,288 | 3,366,940 |

CSTIP

Program Class Code F31

of Projects 1

| FY 2025 II | FY 2026 IS | FY 2027 (I) | FY 2028 IS | FY 2029 II | Total IS |
|------------|------------|-------------|------------|------------|----------|
| 10,000 | 545,000 | 25,000 | 0 | 0 | 580,000 |

| Route# | Start Section | End Section | Termini From | | | Termini To | | | Length (mi) |
|----------|---------------|-------------|--------------|-----|-------------|------------|-----------------|-------------|----------------|
| Section# | Class | CN | Owner | SCI | Old Surface | C Dist | State | County | Struc Len (ft) |
| 0179 | 10 | 20 | | | | | | | |
| 10 | 3 | 1 | 1 | 0 | 1 | 02 | 06 - California | 007 - Butte | .2 |
| 20 | 3 | 1 | 1 | 0 | 1 | 02 | 06 - California | 007 - Butte | |



Indian Reservation Roads Program

Project Detail Report

(Any level version for CS, ECS, A, or EA)

REPORT FILTERS

| | | | |
|----------------|------------|-------------|------------|
| Single Project | t-kl | CSTIPTType | CS |
| Location | J-** | Cutoff Date | 30-Ss=>-25 |
| FFS | | | |



CS Entitv

| | | | | | | |
|--|--------------------|--------------------|--------------------|--------------------|--------------------|------------------|
| J51504 - BERRY CREEK RANCHERIA OF MAIDU INDI | <u>FY 2025 (I)</u> | <u>FY 2026 (S)</u> | <u>FY 2027 (I)</u> | <u>FY 2028 (S)</u> | <u>FY 2029 (I)</u> | <u>Total (S)</u> |
| # of CSTIPS 14 | 670,057 | 1,078,970 | 558,970 | 532,655 | 526,288 | 3,366,940 |

CSTIP

| | | | | | | |
|------------------------|--------------------|--------------------|--------------------|--------------------|--------------------|------------------|
| Proaram Class Code FER | <u>FY 2025 (I)</u> | <u>FY 2026 (S)</u> | <u>FY 2027 (I)</u> | <u>FY 2028 (S)</u> | <u>FY 2029 (I)</u> | <u>Total (S)</u> |
| # of Projects 1 | 50,562 | 0 | 0 | 0 | 0 | 50,562 |

Project Identification

Region J - Pacific
Aaencv J51 - Central California
Reservation J51504 - Berry 0-eek Rancheria
Entity J51504- BERRY CREEK RANCHERIA OF MAIDU INDIAN TRIBE

State 06 - California
County 007 - Butte

FFS FER **Length (mi)** 0
PCAS J5151504 **Project ID** 51504
Project Name Berry 0-eek Rancheria Roads ARRA Project
Project TvDe RECONIS
Work Type 7 - Bitullinous Mat 2" Thick or !Vore
Total(\$) 50,562 **Designation** 0

Work Item Summary

| | <u>FY 2025 (I)</u> | <u>FY 2026 (S)</u> | <u>FY 2027 (I)</u> | <u>FY 2028 (S)</u> | <u>FY 2029 (I)</u> | <u>Total (S)</u> |
|-----------------|--------------------|--------------------|--------------------|--------------------|--------------------|------------------|
| 13 NCOENTAL CON | 50,562 | 0 | 0 | 0 | 0 | 50,562 |
| | 50,562 | 0 | 0 | 0 | 0 | 50,562 |

Phase Summary

| Start | Stop | <u>FY 2025 (\$)</u> | <u>FY 2026 (\$)</u> | <u>FY 2027 (\$)</u> | <u>FY 2028 (\$)</u> | <u>FY 2029 (\$)</u> | <u>Total (I)</u> |
|-------|------|---------------------|---------------------|---------------------|---------------------|---------------------|------------------|
| 2025 | 2025 | CONS | 50,562 | | | | 50,562 |

Description

Remark

ARRA FUNJS

Route Summary

| Route # | Start Section | End Section | Termini From | Termini To | Length (mi) | | | | |
|----------|---------------|-------------|------------------|-----------------|-------------|--------|-----------------|-------------|----------------|
| 0413 | 10 | 810 | Beain Section 10 | End Section 810 | 0 | | | | |
| Section# | Class | CN | Owner | SCI | Old Surface | C Dist | State | Structure# | Struc Len (ft) |
| 10 | 4 | 2 | 6 | 0 | 1 | 02 | 06 - California | 007 - Butte | |
| 810 | | 2 | 6 | | 1 | | 06 - California | 007 - Butte | |



Indian Reservation Roads Program

Project Detail Report

(Any level version for CS, ECS, A, or EA)

REPORT FILTERS

| | | | |
|----------------|------------|-------------|------------|
| Single R"oject | t-kl | CSTIPType | CS |
| Location | J-** | Cutoff Date | 30-Ss=>-25 |
| FFS | | | |



CS Entity

| | | | | | | |
|--|--------------------|--------------------|--------------------|--------------------|--------------------|------------------|
| J51517 - ENTERPRISE RANCHERIA OF MAIDU INDIA | <u>FY 2025 (I)</u> | <u>FY 2026 (S)</u> | <u>FY 2027 (I)</u> | <u>FY 2028 (S)</u> | <u>FY 2029 (I)</u> | <u>Total (S)</u> |
| # of CSTIPS 13 | 723,943 | 565,355 | 565,355 | 563,483 | 399,870 | 2,818,006 |

CSTIP

| | | | | | | |
|------------------------|--------------------|--------------------|--------------------|--------------------|--------------------|------------------|
| Proaram Class Code 31E | <u>FY 2025 (I)</u> | <u>FY 2026 (S)</u> | <u>FY 2027 (I)</u> | <u>FY 2028 (S)</u> | <u>FY 2029 (I)</u> | <u>Total (S)</u> |
| # of Projects 1 | 160,895 | 160,895 | 160,895 | 160,895 | 0 | 643,580 |

Project Identification

| | | |
|--------------|---|------------------|
| Region | J - Pacific | |
| Aaencv | J51 - Central California | |
| Reservation | J51517 - Enterprise Rancheria | |
| Entity | J51517 - ENTERPRISE RANCHERIA OF IV1AIDU IF | |
| State | 06 - California | |
| County | 007 - Butte | |
| FFS | 31E | Length (mi) |
| PCAS | J5151517 | Project ID 51517 |
| Project Name | Enterprise Rancheria Construction R"oject | |
| Project TvDe | REHAB | |
| Work Type | 2 - Graded and Drained Earth | |
| Total(\$) | 643,580 | Designation 0 |

Work Item Summary

| | <u>FY 2025 (I)</u> | <u>FY 2026 (S)</u> | <u>FY 2027 (I)</u> | <u>FY 2028 (S)</u> | <u>FY 2029 (I)</u> | <u>Total (S)</u> |
|-----------------|--------------------|--------------------|--------------------|--------------------|--------------------|------------------|
| 13 NCOENTAL CON | 160,895 | 160,895 | 160,895 | 160,895 | 0 | 643,580 |
| | 160,895 | 160,895 | 160,895 | 160,895 | 0 | 643,580 |

Phase Summary

| Start | Stop | <u>FY 2025 (\$)</u> | <u>FY 2026 (\$)</u> | <u>FY 2027 (\$)</u> | <u>FY 2028 (\$)</u> | <u>FY 2029 (\$)</u> | <u>Total (I)</u> |
|-------|------|---------------------|---------------------|---------------------|---------------------|---------------------|------------------|
| 2025 | 2028 | 160,895 | 160,895 | 160,895 | 160,895 | | 643,580 |

Description

Remark

RRRA

Route Summary



Indian Reservation Roads Program

Project Detail Report

(Any level version for CS, ECS, A, or EA)

REPORT FILTERS

| | | | |
|----------------|------------|-------------|------------|
| Single Project | t-kl | CSTIPTType | CS |
| Location | J-.. | Cutoff Date | 30-Ss=>-25 |
| FFS | | | |



CS Entitv

| | | | | | | |
|--|--------------------|--------------------|--------------------|--------------------|--------------------|------------------|
| J51517 - ENTERPRISE RANCHERIA OF MAIDU INDIA | <u>FY 2025 (I)</u> | <u>FY 2026 (S)</u> | <u>FY 2027 (I)</u> | <u>FY 2028 (S)</u> | <u>FY 2029 (I)</u> | <u>Total (S)</u> |
| # of CSTIPS 13 | 723,943 | 565,355 | 565,355 | 563,483 | 399,870 | 2,818,006 |

CSTIP

| | | | | | | |
|------------------------|--------------------|--------------------|--------------------|--------------------|--------------------|------------------|
| Proaram Class Code FER | <u>FY 2025 (I)</u> | <u>FY 2026 (S)</u> | <u>FY 2027 (I)</u> | <u>FY 2028 (S)</u> | <u>FY 2029 (I)</u> | <u>Total (S)</u> |
| # of Projects 1 | 71,182 | 0 | 0 | 0 | 0 | 71,182 |

Project Identification

| | |
|--------------|---|
| Region | J - Pacific |
| Aaencv | J51 - Central California |
| Reservation | J51517 - Enterprise Rancheria |
| Entity | J51517 - ENTERPRISE RANCHERIA OF IV1AIDU IF |
| State | 06 - California |
| County | 007 - Butte |
| FFS | FER |
| PCAS | J5151517 |
| Project Name | Enterprise Rancheria ARRA Project |
| Project TvDe | REHAB |
| Work Type | 2 - Graded and Drained Earth |
| Total(\$) | 71,182 |

Work Item Summary

| | <u>FY 2025 (I)</u> | <u>FY 2026 (S)</u> | <u>FY 2027 (I)</u> | <u>FY 2028 (S)</u> | <u>FY 2029 (I)</u> | <u>Total (S)</u> |
|-----------------|--------------------|--------------------|--------------------|--------------------|--------------------|------------------|
| 13 NCOENTAL CON | 71,182 | 0 | 0 | 0 | 0 | 71,182 |
| | 71,182 | 0 | 0 | 0 | 0 | 71,182 |

Phase Summary

| Start | Stop | <u>FY 2025 (\$)</u> | <u>FY 2026 (\$)</u> | <u>FY 2027 (\$)</u> | <u>FY 2028 (\$)</u> | <u>FY 2029 (\$)</u> | <u>Total (I)</u> |
|-------|------|---------------------|---------------------|---------------------|---------------------|---------------------|------------------|
| 2025 | 2025 | CONS | 71,182 | | | | 71,182 |

Description

| | |
|--------|------------|
| Remark | ARRA Funds |
|--------|------------|

Route Summary

| Route # | Start Section | End Section | Termini From | | Termini To | | Length (mi) |
|----------|---------------|-------------|------------------|-----|----------------|--------|----------------|
| 0116 | 10 | 30 | Beain Section 10 | | End Section 30 | | 0 |
| Section# | Class | CN | Owner | SCI | Old Surface | C Dist | Struc Len (ft) |
| 10 | 4 | 1 | 1 | 0 | 1 | 02 | |
| 20 | 4 | 1 | 1 | 0 | 1 | 02 | |
| 30 | 4 | 1 | 1 | 0 | 1 | 02 | |



Indian Reservation Roads Program

Project Detail Report

(Any level version for CS, ECS, A, or EA)

REPORT FILTERS

| | | | |
|----------------|------------|-------------|-----------|
| Single R-oject | fk) | CSTIPTType | CS |
| Location | J-.. | Cutoff Date | 30-Ss=>25 |
| FFS | | | |



CS Entity

| | | | | | | |
|---|-------------------|--------------------|-------------------|--------------------|-------------------|------------------|
| J51626 - MOORETOWN RANCHERIA OF MAIDU INDI.. | FY 202511) | FY 2026 II) | FY 202711) | FY 2028 II) | FY 202911) | Total II) |
| # of CSTIPS 12 | 1,633,442 | 939,725 | 939,725 | 724,533 | 698,778 | 4,936.203 |

CSTIP

| | | | | | | |
|-------------------------------|-------------------|--------------------|-------------------|--------------------|-------------------|------------------|
| Proaram Class Code F31 | FY 202511) | FY 2026 II) | FY 202711) | FY 2028 II) | FY 202911) | Total II) |
| # of Projects 1 | 202,000 | 200,000 | 200,000 | 0 | 0 | 602.000 |

Project Identification

| | |
|---------------------|---------------------------------------|
| Region | J - Pacific |
| Aaencv | J51 - Central California |
| Reservation | J51626 - Mooretown Rancheria |
| Entity | J51626 - MOORETOWN RANCHERIA OF MAIDU |
| State | 06 - California |
| County | 007 - Butte |
| FFS | F31 |
| PCAS | J5151462 |
| Project Name | MOORETOWN RANCHERIA ROADS |
| Project TvDe | RECONS |
| Work Type | 7 - Bituminous Mat 2" Thick or More |
| Total(\$) | 602,000 |
| Designation | R |

Work Item Summary

| | FY 2025 m | FY 2026 m | FY 2027 m | FY 2028 11j | FY 2029 11j | Total II) |
|-------------------|----------------|----------------|----------------|-------------|-------------|----------------|
| 04 SURVEY | 60.000 | 0 | 0 | 0 | 0 | 60.000 |
| 05 DESIGN | 70.000 | 0 | 0 | 0 | 0 | 70.000 |
| 06 ENVRONI'.ENTAL | 12.000 | 0 | 0 | 0 | 0 | 12.000 |
| 09 GRADE& ORAN | 0 | 200.000 | 200.000 | 0 | 0 | 400.000 |
| 17 PROJECTMANA(| 60.000 | 0 | 0 | 0 | 0 | 60.000 |
| Total | 202.000 | 200.000 | 200.000 | 0 | 0 | 602.000 |

Phase Summary

| Start | Stop | | FY 2025 (\$) | FY 2026 (\$) | FY 2027 (\$) | FY 2028 (\$) | FY 2029 (\$) | Total !I |
|-------|------|------|--------------|--------------|--------------|--------------|--------------|----------|
| 2025 | 2025 | PE | 142.000 | | | | | 142.000 |
| 2026 | 2027 | CONS | | 200.000 | 200.000 | | | 400.000 |
| 2025 | 2025 | Z | 60.000 | | | | | 60.000 |

| | |
|--------------------|-----|
| Description | IBO |
| Remark | IBO |

Route Summary

| Route# | Start Section | End Section | Termini From | Termini To | Length (mi) | | | | | |
|-----------------|---------------|-------------|--------------------|---------------------|--------------------|---------------|-----------------|---------------|-------------------|-----------------------|
| 0078 | 10 | 20 | BEGNNNG OF RE ERVA | RESERVATION BOUNDRY | .4 | | | | | |
| Section# | Class | CN | Owner | SCI | Old Surface | C Dist | State | County | Structure# | Struc Len (ft) |
| 10 | 3 | 1 | 1 | 10 | 4 | 04 | 06 - California | 007 - Butte | | |
| 20 | 3 | 1 | 1 | 10 | 4 | 04 | 06 - California | 007 - Butte | | |
| 0083 | 10 | 10 | Termini From | Termini To | Length (mi) | | | | | |
| | | | beain section 10 | end section 10 | .1 | | | | | |
| Section# | Class | CN | Owner | SCI | Old Surface | C Dist | State | County | Structure# | Struc Len (ft) |
| 10 | 3 | 1 | 1 | 10 | 4 | 04 | 06 - California | 007 - Butte | | |



Indian Reservation Roads Program

Project Detail Report

(Any level version for CS, ECS, A, or EA)

REPORT FILTERS

| | | | |
|----------------|------------|-------------|-----------|
| Single Project | fk) | CSTIPTType | CS |
| Location | J-** | Cutoff Date | 30-Ss=>25 |
| FFS | | | |



CS Entity

| | | | | | | |
|--|------------|-------------|------------|-------------|------------|-----------|
| J51626 - MOORETOWN RANCHERIA OF MAIDU INDIAN | FY 2025(1) | FY 2026 (1) | FY 2027(1) | FY 2028 (1) | FY 2029(1) | Total (1) |
| # of CSTIPS 12 | 1,633,442 | 939,725 | 939,725 | 724,533 | 698,778 | 4,936,203 |

CSTIP

| | | | | | | |
|------------------------|------------|-------------|------------|-------------|------------|-----------|
| Program Class Code FER | FY 2025(1) | FY 2026 (1) | FY 2027(1) | FY 2028 (1) | FY 2029(1) | Total (1) |
| # of Projects 1 | 509,775 | 0 | 0 | 0 | 0 | 509,775 |

Project Identification

| | | | |
|--------------|---------------------------------------|-------------|-------|
| Region | J - Pacific | | |
| Agency | J51 - Central California | | |
| Reservation | J51626 - Mooretown Rancheria | | |
| Entity | J51626 - MOORETOWN RANCHERIA OF MAIDU | | |
| State | 06 - California | | |
| County | 007 - Butte | | |
| FFS | FER | Length (mi) | 0 |
| PCAS | J51626 | Project ID | 51626 |
| Project Name | Mooretown ARRA Project | | |
| Project Type | REHAB | | |
| Work Type | S4 - Chip Seal | | |
| Total(\$) | 509,775 | Designation | 0 |

Work Item Summary

| | FY 2025 (m) | FY 2026 (m) | FY 2027 (m) | FY 2028 (m) | FY 2029 (m) | Total (m) |
|-----------------|-------------|-------------|-------------|-------------|-------------|-----------|
| 13 NCOENTAL CON | 509,775 | 0 | 0 | 0 | 0 | 509,775 |
| | 509,775 | 0 | 0 | 0 | 0 | 509,775 |

Phase Summary

| Start | Stop | FY 2025 (\$) | FY 2026 (\$) | FY 2027 (\$) | FY 2028 (\$) | FY 2029 (\$) | Total (m) |
|-------|------|--------------|--------------|--------------|--------------|--------------|-----------|
| 2025 | 2025 | CONS | 509,775 | | | | 509,775 |

Description

| | |
|--------|------------|
| Remark | ARRA Funds |
|--------|------------|

Route Summary

| Route# | Start Section | End Section | Termini From | Termini To | Length (mi) | | | | | |
|----------|---------------|-------------|--------------|------------|-------------|--------|-----------------|-------------|------------|----------------|
| C001 | 810 | 810 | | | 0 | | | | | |
| Section# | Class | CN | Owner | SCI | Old Surface | C Dist | State | Courty | Structure# | Struc Len (ft) |
| 810 | 7 | 2 | 5 | 40 | 5 | 04 | 06 - California | 007 - Butte | | |
| C004 | 810 | 810 | | | 0 | | | | | |
| Section# | Class | CN | Owner | SCI | Old Surface | C Dist | State | Courty | Structure# | Struc Len (ft) |
| 810 | 7 | 2 | 5 | 40 | 5 | 04 | 06 - California | 007 - Butte | | |
| C005 | 810 | 850 | | | 0 | | | | | |
| Section# | Class | CN | Owner | SCI | Old Surface | C Dist | State | Courty | Structure# | Struc Len (ft) |
| 810 | 7 | 2 | 5 | 80 | 5 | 04 | 06 - California | 007 - Butte | | |
| 820 | 7 | 2 | 5 | | | 04 | 06 - California | 007 - Butte | 12C0410 | 24 |
| 830 | 7 | 2 | 5 | 80 | 5 | 04 | 06 - California | 007 - Butte | | |
| 840 | 7 | 2 | 5 | | | 04 | 06 - California | 007 - Butte | 12C0231 | 86 |



Indian Reservation Roads Program

Project Detail Report

(Any level version for CS, ECS, A, or EA)

REPORT FILTERS

| | | | |
|----------------|------------|-------------|-----------|
| Single R-oiect | fk) | CSTIPTType | CS |
| Location | J-.. | Cutoff Date | 30-Ss=>25 |
| FFS | | | |



CS Entity

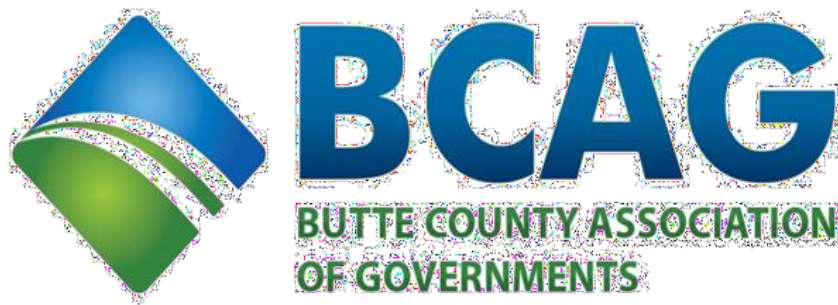
| | | | | | | |
|---|-------------|-------------|-------------|-------------|-------------|-----------|
| J51626 - MOORETOWN RANCHERIA OF MAIDU INDI..I | FY 2025 (I) | FY 2026 (I) | FY 2027 (I) | FY 2028 (I) | FY 2029 (I) | Total (I) |
| # of CSTIPS 12 | 1,633,442 | 939,725 | 939,725 | 724,533 | 698,778 | 4,936,203 |

CSTIP

| | | | | | | | |
|--------------------|-----|-------------|-------------|-------------|-------------|-------------|-----------|
| Program Class Code | FER | FY 2025 (I) | FY 2026 (I) | FY 2027 (I) | FY 2028 (I) | FY 2029 (I) | Total (I) |
| # of Projects 1 | | 509,775 | 0 | 0 | 0 | 0 | 509,775 |

| Section# | Class | CN | Owner | SCI | Old Surface | C Dist | State | County | Structure# | Struc Len (ft) | |
|----------|---------------|-------------|--------------|-----|-------------|--------|-----------------|-------------|------------|----------------|-------------|
| 850 | 7 | 2 | 5 | 80 | 5 | 04 | 06 - California | 007 - Butte | | | |
| Route# | Start Section | End Section | Termini From | | | | | | | | Length (mi) |
| CXJ06 | 810 | 820 | | | | | | | | | 0 |
| Section# | Class | CN | Owner | SCI | Old Surface | C Dist | State | Co ynty | Structure# | Struc Len (ft) | |
| 810 | 7 | 2 | 5 | 80 | 5 | 04 | 06 - California | 007 - Butte | | | |
| 820 | 7 | 2 | 5 | 80 | 5 | 04 | 06 - California | 007 - Butte | | | |
| Route# | Start Section | End Section | Termini From | | | | | | | | Length (mi) |
| CXJ07 | 810 | 810 | | | | | | | | | 0 |
| Section# | Class | CN | Owner | SCI | Old Surface | C Dist | State | County | Structure# | Struc Len (ft) | |
| 810 | 4 | 2 | 5 | 100 | 5 | 04 | 06 - California | 007 - Butte | | | |
| Route# | Start Section | End Section | Termini From | | | | | | | | Length (mi) |
| K)03 | 820 | 820 | | | | | | | | | 0 |
| Section# | Class | CN | Owner | SCI | Old Surface | C Dist | State | County | Structure# | Struc Len (ft) | |
| 820 | 7 | 2 | 5 | 80 | 5 | 04 | 06 - California | 007 - Butte | | | |
| Route# | Start Section | End Section | Termini From | | | | | | | | Length (mi) |
| KJ04 | 810 | 810 | | | | | | | | | 0 |
| Section# | Class | CN | Owner | SCI | Old Surface | C Dist | State | County | Structure# | Struc Len (ft) | |
| 810 | 6 | 2 | 5 | 80 | 5 | 04 | 06 - California | 007 - Butte | | | |

BUTTE COUNTY ASSOCIATION
OF GOVERNMENTS



BOARD OF DIRECTORS MEETING
ITEM #9



BCAG Board of Directors

Agenda Item #9 - Action

Date: June 25, 2026

Subject: Approval of Butte Regional Transit Mobility Device Policy

Contact: Andy Newsum, Executive Director

Summary: In September 2025, a rider request was filed to modify the policy allowing riders with child occupied strollers to board the bus and for the child to remain seated in the stroller while the bus is in motion and physically hold the stroller. Based on discussion of the current and perceived safety issues of changing the policy, no changes to the policy were made at that time. The complainant filed an appeal and subsequently attended the December 2025 Board meeting, addressed the Board, and demonstrated the procedure required to follow the current policy. The Board requested staff look at what would be required to modify the modify the policy and any effects the changes might have. At the January 22, 2026 Board meeting, staff presented the policies in place at the time and the intent to review and develop a policy to accommodate the request while maintaining current standards of practice, state and federal laws while also addressing liability for the Operator, Transdev.

Action(s) requested: Board Approval of Transit Mobility Device Policy

Attachments: Staff Report: - Policy accommodating Mobility Devices on B-Line system

Agenda Item #9 - Action Attachment

Staff Report

After significant research and consultation with Transdev and BCAG counsel, the following policy has been developed for the accommodation of all mobility devices and described.

Policy accommodating Mobility Devices on B-Line system (Est. June 25, 2026)

Background:

In fall 2025, staff was approached by a Butte Regional Transit (BRT) BLine Fixed Route (FR) passenger requesting that a baby remain in a stroller while riding. At the Butte County Association of Governments (BCAG) Board meeting on January 22, 2026, the passenger demonstrated the steps required under the current policy (folding and stowing the stroller and holding the child on an adult's lap or placing the child in an adjacent seat). The Board directed staff to review the policy, the accommodation request, and any potential liabilities associated with granting it.

Executive Summary of Policy Criteria (Per various FTA and ADA Circulars and Policy):

- BCAG/BRT are not required by ADA or FTA to allow children to remain in strollers on fixed-route buses. Stroller accommodation is explicitly a local policy choice, not a federal mandate.
- If you choose to allow strollers, ADA riders using wheelchairs must always have absolute priority to securement areas. Any policy that allows a stroller, cart, bicycle or other similar mobility device to block or displace a wheelchair user from a securement position would create clear ADA non-compliance and funding risk.
- You may allow mobility devices to use securement areas only conditionally, with mandatory removal when an ADA rider needs the space. This approach is consistent with FTA guidance and peer agency practice when properly written and enforced.
- Liability risk arises not from allowing mobility devices, but from (a) inconsistent enforcement, (b) misusing securement equipment not designed for such devices, or (c) denying ADA riders access to services.

FTA Explicit language:

- Strollers, bicycles and push carts are not designed or intended to assist persons with mobility disabilities
- Transit agencies are not required to accommodate them
- Policies requiring such devices to be folded and stowed are fully permissible

Securement Areas: (49 CFR Section 34.165(b)) – “Wheelchair Securement Is a Civil Right, Not a Courtesy”

- Agencies must transport riders using wheelchairs in designated securement areas
- Agencies may refuse to let wheelchairs ride elsewhere if securement areas exist
- Securement areas exist for ADA riders first and foremost

Per FTA Circular 4710.1 “An optional good practice is to develop a local policy regarding who has priority for the securement space... riders who use wheelchairs have priority.”

Reasonable Modification:

The mobility device accommodation request is only required if it necessary to use the service. Based on existing policy, accommodating the request is not necessary to use the service.

Liability Analysis:

| Scenario | Risk Level |
|---|----------------------|
| Denying Wheelchair Access due to Stroller | High (ADA Violation) |
| Using wheelchair tie-downs on strollers not designed for them | Moderate- |
| High | |
| Inconsistent enforcement by operators | Moderate |
| Clear policy + training + ADA priority enforced | Low |

Policy Framework:

Wheelchair Priority

Wheelchair users and other riders using mobility devices have absolute priority to designated securement areas at all times.

Conditional Accommodation in Securement Space

Only collapsible (folding) strollers and carts are permitted on board the bus. Bicycles are only permitted inside the bus on the last run of the day. Strollers may be permitted to remain open, occupied and positioned in a securement area only when available; that is, when the securement space is not occupied by riders using a wheelchair or mobility device requiring the space. The mobility device must have brakes locked and set so that the device will be secured and prevented from rolling and becoming a safety hazard. The rider must maintain control of the device at all times, keeping at least one hand on the device while the bus is in motion. The mobility device must not pose a safety hazard to any passenger. Under no circumstances is the device to remain in a position that blocks aisles, doors, steps or emergency exits.

If Securement Space is Full When You Board

If the securement area is fully occupied by a wheelchair user(s), you must fold your stroller and hold your child. In the case of a bicycle, push cart or similar mobility device, service may be denied if there is no space to safely store that device.

Mandatory Vacating Requirement

If a rider using a wheelchair boards or requests to board, and the designated wheelchair/accessible area is needed by a passenger with a disability, the device must be folded and removed immediately, and, as applicable, the child transferred to a seat or lap.

No Guarantee of Availability

Mobility device users are advised that securement space availability is not guaranteed and may change at any stop.

Operator Authority

Operators are authorized and required to enforce ADA priority.

Boarding Assistance

Drivers generally cannot assist with lifting strollers, bicycles, or other mobility devices, but you can request the lift or ramp for boarding.

Mobility Device Policy (Fixed Route)

This policy governs when a child may remain in a stroller on B-Line fixed-route vehicles, as well as when a passenger may bring a bicycle or pushcart onto a fixed route bus. Strollers, bicycles and carts are not mobility aids under the ADA; accommodating such devices is a local policy choice. This policy is intended to support safe operations while preserving the civil-rights priority of wheelchair securement areas for riders using wheelchairs and other mobility aids.

Definitions

- **Stroller:** A wheeled device designed to carry a child.
- **Collapsible stroller:** A stroller that can be folded for stowage.
- **Bicycle:** A two-wheeled device with a seat for a person (adult or child) to ride upon.
- **Push Cart:** A wheeled device designed to carry belongings.
- **Securement area:** The designated wheelchair/mobility-device securement location(s) on the bus.
- **Mobility aid:** A wheelchair or other device used by a person with a disability to increase mobility as defined by the ADA.

General Rule

Only collapsible (folding) devices are permitted on board. Unless the conditions in this policy are met, strollers and other devices must be folded and stowed so they do not block aisles, doors, steps, or emergency exits. Children must be held on an adult's lap or seated, consistent with available seating and safety instructions from the operator.

Wheelchair/Mobility-Device Priority (Non-Negotiable)

- Riders using wheelchairs and other mobility devices have **absolute priority** to the securement area(s) at all times.

- Strollers and other devices may never block, delay, or displace a rider who needs the securement area for a mobility aid.
- If a rider using a wheelchair/mobility device boards or requests to board and needs the securement area, the stroller must be **immediately** removed from the securement area, folded, and stowed, and the child transferred to a seat or lap.

Conditional Use of Securement Area by Mobility Devices (When Available)

When a securement area is not needed by a rider using a wheelchair or other mobility aid, a stroller or similar device may remain open **only** under the following conditions:

- The device must fit entirely within the securement area footprint and must not impede passenger movement or emergency evacuation.
- The device must be positioned as directed by the operator to minimize movement and keep pathways clear.
- Wheel brakes must be engaged/locked.
- In the situation of an occupied stroller, the adult accompanying the child must maintain physical control of the stroller at all times (at least one hand on the stroller while the bus is moving).
- No part of the device may block aisles, doors, steps, wheelchair ramp/lift access, or emergency exits.
- Availability is not guaranteed and may change at any stop; the device must be folded and stowed upon operator instruction or when needed for a mobility device.

Wheelchair Tie-Downs and Securement Equipment

Wheelchair securement systems (tie-downs, straps, clamps, and occupant restraint belts) are designed and intended for use with wheelchairs and mobility aids. **B-Line operators will not attach wheelchair tie-downs or occupant restraint systems to strollers, bicycles, or push carts**, and none of these devices are not considered “secured” by virtue of being placed in the securement area. Passengers who choose to keep a child in a stroller in the securement area do so at their own risk, subject to the requirements in this policy.

Operator Authority and Safety Enforcement

- Operators are authorized and required to enforce wheelchair/mobility aid priority for securement areas.
- Operators may require a device to be folded and stowed at any time when necessary to maintain safe operations, maintain clear egress, comply with this policy, or accommodate a rider with a disability.
- Failure to comply with operator instructions regarding device placement, folding/stowage, or vacating the securement area may result in denial of transport for the device (or removal from the securement area) to address a safety hazard or to comply with ADA-related priorities.
- Operators do not provide attendant-type services and generally cannot lift, carry, or maneuver passenger mobility aids. Customers are responsible for boarding and stowing their items.

Passenger Acknowledgment / Liability Waiver (Optional Program Tool)

Posted notice (recommended): Because signed forms are not feasible for fixed-route service, BCAG/BRT may post the following notice on/near the securement area and in rider materials, subject to review and approval by agency counsel and the agency’s insurance/risk manager.

Posted Notice

Non-Wheelchairs in Wheelchair Securement Area (When Available)

Strollers, bicycles, and push carts are not mobility aids under the ADA. Use of the securement area by these items is permitted **only when not needed** by a rider using a wheelchair or other mobility aid.

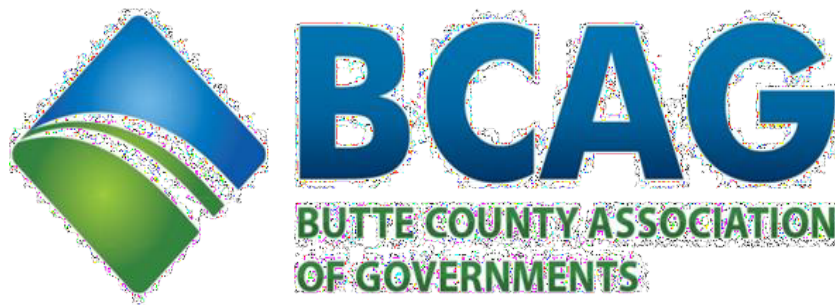
If you choose to keep a child in an open stroller on board:

- **Priority/mandatory vacate:** Wheelchair and mobility-device users have absolute priority. You must immediately remove the stroller from the securement area, fold and stow it, and transfer the child to a seat or lap when the space is needed or when directed by the operator.
- **No tie-down use for strollers:** Wheelchair tie-downs/occupant restraint systems are not designed for strollers and will not be applied to strollers. A stroller is not “secured” simply because it is in the securement area.
- **Your responsibility:** Set/lock stroller brakes and maintain physical control of the stroller at all times. Keep aisles, doors, steps, ramp/lift access, and emergency exits clear.
- **Assumption of risk/limitations:** By choosing this option, you assume responsibility for the stroller or other mobility device and its contents and accept the risks associated with normal bus movement (starts, stops, turns). BCAG/BRT is not responsible for loss, damage, or injury arising from stroller movement or use of the securement area, except to the extent caused by BCAG/BRT’s gross negligence or willful misconduct, and to the fullest extent permitted by law.

Implementation Protocol

1. Post clear signage at securement areas stating that wheelchairs/mobility devices have priority and that other items (including strollers) must move when needed.
2. Train operators on consistent enforcement of the priority and mandatory-vacate requirement.
3. Include stroller placement rules and the “no tie-down use for strollers” rule in rider materials.

BUTTE COUNTY ASSOCIATION
OF GOVERNMENTS



BOARD OF DIRECTORS MEETING
ITEM #10



BCAG Board of Directors

Agenda Item #10 - Information

Date: June 25, 2026

Subject: Chico to Sacramento Intercity Bus Service Update

Contact: Chris Devine, Planning Director

Summary: Staff continue to work toward initiating a new intercity bus service between Chico and Sacramento. Recent progress includes:

Bus Procurement Update

Buses are still on track for delivery towards the end of the year 2026. Staff received an update from the bus vendor and things are progressing according to the expected schedule.

Cal-ITP Tap-to-Pay System

Bids were received from two software vendors (Enghouse and Littlepay) and one hardware vendor (Kuba). Staff conducted interviews during the first week of June and have decided to go with Littlepay and Kuba. They have extensive experience and are utilized by over 500 cities and regions worldwide, including locally by SacRT, Amtrak Capitol Corridor, Altamont Corridor Express, and Monterey and Santa Barbara County transit systems.

Schedule/Routing Refinement

Staff are working with the consultant team at AMMA and Transit Happy to further refine the schedule and routing for the service, including exploring potential service to the Sacramento International Airport. This work is ongoing and staff will have more detailed information at a subsequent Board of Directors meeting.

Next Steps

Bus wrap designs are being reviewed and refined with the consultant team at AMMA and Transit Happy. Coordination is continuing with several agencies to develop required agreements and ensure the new system integrates with existing transit services. Marketing efforts are still expected to begin roughly 3 months prior to initiation of service.

Staff will continue to keep the Board of Directors informed as progress continues.

Action(s) requested: Item presented for information.

Attachments: None.