Transportation Enhancement Activities (TEA) Application Form

PART ONE: GENERAL PROJECT INFORMATION

Yes Project is located entirely within the RTPA. Proposal is statewide or multi-regional in scope.

RTPA/ County: BCAG / Butte County
Legislative District Number: 3

PROJECT TITLE: Highway 70 and Montgomery Street Beautification Project

ADMINISTERING AGENCY APPLICANT Project
Administrator/person with day-to-day responsibility for implementing project (Name, title, agency, address, phone, fax, email)
Felicia Haslem
Engineering Manager
City of Oroville
1735 Montgomery Street
Oroville, CA 95965
Office (530) 538-2507 Fax (530) 538-2426

TEA FUNDS REQUESTED $ 431,000
NON-FEDERAL TEA MATCH $ 107,000
TOTAL TEA PROJECT COST $ 538,000

\(\times\) TEA is a stand-alone project.

Total Project Cost $ 538,000
(Round dollars to nearest thousands)

PERSON who can answer questions about this application (Name, title, phone, fax, email)
Joshua Stuart
Engineering Technician
Office (530) 538-2423 Fax (530) 538-2426

PARTNER(S) (Name, title, agency, address, phone, fax)

PROJECT SCOPE OF PROPOSED TRANSPORTATION ENHANCEMENT ACTIVITIES
Describe the project's location, limits of work, size, etc. (Not the justification or benefits).

Projects consists of landscaping of the areas located between the on/off ramps at the Highway 70 and Montgomery Street interchange.

PROPOSED SCHEDULE:
Quarter and Calendar Year
Start Environmental Studies 11/01/04
Draft Environmental Document 5/01/05
Final Environmental Document 6/01/05
Begin Design Engineering 11/01/04
Plains, Specifications, and Cost Estimates complete 6/01/05
Start Right of Way Acquisition N/A
Right of Way Certification 11/01/04
Ready to Advertise 7/01/05
Award Construction 9/01/05
Project Completion (open for use) 6/01/06

WHICH CATEGORY OR CATEGORIES ENCOMPASS THE TEA? (May be more than one.)
List approximate amount of federal TEA funds to be spent in each of the TEA categories:

$ 431,000 1. Pedestrian or bike facilities
$ ______________ 2. Acquisition of sites
$ ______________ 3. Historic highway programs
$ ______________ 4. Landscaping/scenic beautification
$ ______________ 5. Historic preservation
$ ______________ 6. Historic transportation rehabilitation
$ ______________ 7. Rails to trails
$ ______________ 8. Outdoor advertising removal
$ ______________ 9. Archaeology planning/research
$ ______________ 10. Runoff water pollution control
$ ______________ 11. Environmental mitigation
$ ______________ 12. Transportation museums establishment

Activities outside the categories: List approximate amount of federal TEA funds to be spent in activities outside the twelve categories (must be necessary and incidental to the portion inside the categories): $ 0

Describe:
PART TWO: FUNDING

Prepared by    Joshua Stuart
Agency   City of Oroville
Title    Engineering Technician
Phone (530) 538-2423 FAX (530) 538-2426

PROJECT COMPONENT COSTS

PRELIMINARY ENGINEERING PHASE:
• Construction Documents $ 54,000
• Environmental Documents $ 13,000
TOTAL PRELIMINARY ENGINEERING $ 67,000

RIGHT OF WAY PHASE (ACQUISITION):
• Capital $ 0
• Support costs $ 6,000
TOTAL RIGHT OF WAY $ 6,000

CONSTRUCTION PHASE:
• Construction contract items $ 410,500
• Contingencies $ 20,500
• Construction engineering $ 34,000
TOTAL CONSTRUCTION $ 465,000
*see next sheet for detail

CASH FLOW CHART

Fiscal Year 2000/01 2001/02 2002/03 2003/04 Beyond
Preliminary Engineering $ __________ $ __________ $ __________ $ 67,000 $ __________
Right of Way $ __________ $ __________ $ __________ $ 6,000 $ __________
Construction $ __________ $ __________ $ __________ $ __________ $ 465,000
TOTAL $ __________ $ __________ $ __________ $ 73,000 $ 465,000

LOCAL FUNDING SHARE DETAIL

Phases A + B = C D*

Federal Match TEA Cost Total Cost
Preliminary Eng $ __________ $ 67,000 $ 67,000 $ __________
Right of Way $ __________ $ 6,000 $ 6,000 $ __________
Construction $ 431,000 $ 34,000 $ 465,000 $ __________
TOTAL $ 431,000 $ 107,000 $ 538,000 $ __________

*Fill in column ‘D’ only when TEA is part of larger project, not a stand-alone project

SOURCE(S) OF MATCH

Preliminary Engineering: RDA 2002 Bond Fund
Right of Way: RDA 2002 Bond Fund
Construction: RDA 2002 Bond Fund

MAINTENANCE

Who will maintain: City of Oroville Parks and Trees Department
What is the source of maintenance funds: Parks and Trees Maintenance Fund
### PART TWO: FUNDING (continued)

#### ITEM ESTIMATE - CONSTRUCTION CONTRACT ITEMS

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<th>Quantity</th>
<th>Unit Price</th>
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<td>9. PREPARE CIRCULAR PLANTERS</td>
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<td>20</td>
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<td>11. WOOD CHIP LANDSCAPING</td>
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PART THREE: ASSURANCES

This page must be signed for the project to be considered for funding.

Commitment/Prior Commitment:
Has the project Administering Agency certified that it is willing and able to maintain and operate the project?

X Yes  ☐ No

Please describe the best evidence of the certification available. If none is available, when can one be provided?

Project Administering Agency possesses legal authority to nominate transportation enhancement activity and to finance, acquire, and construct the proposed project; and by formal action (e.g., a resolution) the Administering Agency’s governing body authorizes the nomination of the transportation enhancement activity, including all understanding and assurances contained therein, and authorizes the person identified as the official representative of the Administering Agency to act in connection with the nomination and to provide such additional information as may be required.

Project Administering Agency will maintain and operate the property acquired, developed, rehabilitated, or restored for the life of the resultant facility(ies) or activity. With the approval of the California Department of Transportation, the Administering Agency or its successors in interest in the property may transfer the responsibility to maintain and operate the property.

Project Administering Agency will give the California Department of Transportation’s representative access to and the right to examine all records, books, papers, or documents related to the transportation enhancement activity.

Project Administering Agency will cause work on the project to be commenced within a reasonable time after receipt of notification from the State that funds have been approved by the Federal Highway Administration and that the project will be carried to completion with reasonable diligence.

Project Administering Agency will comply where applicable with provisions of the California Environmental Quality Act, the National Environmental Policy Act, the Americans with Disabilities Act, the Secretary of the Interior’s Standards and Guidelines for Archaeology and Historic Preservation, and any other federal, state, and/or local laws, rules and/or regulations.

I certify that the information contained in this transportation enhancement activity application, including required attachments, is accurate and that I have read and understand the important information and agree to the assurances on this form.

Signed______________________________________________________          Date__________________

(TEA Administering Agency Representative as shown in Resolution)

Printed (Name and Title)___________________________________________________________________

Administering Agency         Butte County Association of Governments
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<th>Version</th>
<th>Status</th>
<th>Official Date</th>
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**PERSONAL INFORMATION**

- **PRJ MGR:** JOSHUA STUART
- **PHONE:** (530) 538-2423

**PROJECT DESCRIPTION**

SR70 and Montgomery St Beautification Pr (Projects consists of landscaping of the areas located between of the on/off ramps at the Highway 70 and Montgomery Street interchange)

**IMPLEMENTING AGENCY**

Oroville, City of

**FUNDS INFORMATION**

**FUND TYPE:** STP Enhancement (100% Fed)

**FUND SOURCE:** 1 of 2

**FUNDING AGENCY:** Oroville, City of

**FUND TYPE:** City Funds

**FUND SOURCE:** 2 of 2

**FUNDING AGENCY:** Oroville, City of

**PROJECT TOTAL**

- **PE**
  - Prior: 67,000
  - RW: 6,000
  - Total: 73,000

- **CON**
  - Prior: 465,000
  - RW: 6,000
  - Total: 466,000

- **TOTAL**
  - Prior: 67,000
  - RW: 6,000
  - Total: 538,000

**COMMENTS**

******* Version 1 - 06/15/2004 *******

TE Eligibility cleared by CT TE Coordinator