

**Transportation Enhancement Activities (TEA) Application Form**  
**PART ONE: GENERAL PROJECT INFORMATION**

Project is located entirely within the RTPA.  
 Proposal is statewide or multi-regional in scope.

RTPA/ County: BCAG / Butte  
 Legislative District Number:

PROJECT TITLE: City of Biggs – Pedestrian/Bikeway Intermodal Transportation System Connection Project

ADMINISTERING AGENCY APPLICANT Project  
 Administrator/person with day-to-day responsibility for  
 implementing project (Name, title, agency, address, phone, fax, email)

Randy Cagle, City Manager  
 City of Biggs  
 3016 Sixth Street  
 P.O. Box 307  
 Biggs, CA 95917

(530)868-5493 voice

TEA FUNDS REQUESTED \$234,061.00

NON-FEDERAL TEA MATCH \$31,917.00

TOTAL TEA PROJECT COST \$265,978.00

- TEA is a stand-alone project.  
 TEA is part of a larger project.

Total Project Cost \$ 564,000  
 (Round dollars to nearest thousands)

Person who can answer questions about this  
 application (Name, title, phone, fax, email)

Lorie Ann Adams  
 Community Development Specialist  
 (530)751-0952 voice  
 (530)751-0953 fax  
 (530)870-6125 cell  
 laadams@succeed.net

PARTNER(S) (Name, title, agency, address, phone, fax)

Not Applicable

**PROJECT SCOPE OF PROPOSED TRANSPORTATION ENHANCEMENT ACTIVITIES**

Describe the project's location, limits of work, size, etc. (Not the justification or benefits).

Connect pedestrian transportation system on 2<sup>nd</sup> Street from E Street to B Street (West Side) - From B Street to Aleut Street (East and West Side) – From 1<sup>st</sup> to 2<sup>nd</sup> Street on Aleut (North side) and From E Street to B Street on 6<sup>th</sup> Street (West side).

Connect bikeway transportation system, per Bicycle Transportation Plan, with the installation of Class II Bike Lanes as follows:

- 2<sup>nd</sup> Street – from E Street to B Street
- 6<sup>th</sup> Street – from E Street to B Street
- E Street – from 6<sup>th</sup> Street to 8<sup>th</sup> Street
- 8<sup>th</sup> Street – from E Street to B Street

**PROPOSED SCHEDULE:**

	<u>Quarter and Calendar Year</u>
Start Environmental Studies	QTR 2 / 2004
Draft Environmental Document	QTR 2 / 2004
Final Environmental Document	QTR 2 / 2004
Begin Design Engineering	QTR 3 / 2004
Plans, Specifications, and Cost Estimates complete	QTR 3 / 2004
Start Right of Way Acquisition	N/A
Right of Way Certification	N/A
Ready to Advertise	QTR 4 / 2004
Award Construction	QTR 2 / 2005
Project Completion (open for use)	QTR 4 / 2005

WHICH CATEGORY OR CATEGORIES ENCOMPASS THE TEA? (May be more than one.)

List approximate amount of federal TEA funds to be spent in each of the TEA categories:

- |              |   |          |  |
|--------------|---|----------|--|
| \$234,061.00 | 1. Pedestrian or bike facilities          | \$ _____ | 7. Rails to trails                       |
| \$ _____     | 2. Acquisition of sites                   | \$ _____ | 8. Outdoor advertising removal           |
| \$ _____     | 3. Historic highway programs              | \$ _____ | 9. Archaeology planning/research         |
| \$ _____     | 4. Landscaping/scenic beautification      | \$ _____ | 10. Runoff water pollution control       |
| \$ _____     | 5. Historic preservation                  | \$ _____ | 11. Environmental mitigation             |
| \$ _____     | 6. Historic transportation rehabilitation | \$ _____ | 12. Transportation museums establishment |

Activities outside the categories: List approximate amount of federal TEA funds to be spent in activities outside the twelve categories (must be necessary and incidental to the portion inside the categories): \$ \_\_\_\_\_

## PART TWO: FUNDING

Prepared by Lorie Ann Adams Title Community Development Specialist

Agency California Engineering Company, Inc. Phone (530)751-0952 FAX (530)751-0953

<b>PROJECT COMPONENT COSTS</b>			
<b>PRELIMINARY ENGINEERING PHASE:</b>			
• Construction Documents	\$ <u>15,000.00</u>		
• Environmental Documents	\$ <u>1,500.00</u>		
TOTAL PRELIMINARY ENGINEERING			\$ <u>16,500.00</u>
<b>RIGHT OF WAY PHASE (ACQUISITION):</b>			
• Capital	\$ <u>0</u>		
• Support costs	\$ <u>0</u>		
TOTAL RIGHT OF WAY			\$ <u>0</u>
<b>CONSTRUCTION PHASE:</b>			
• Construction contract items \$ <u>198,978.00</u> *			
Contingencies	\$ <u>19,000.00</u>		
Construction engineering	\$ <u>15,000.00</u>		
TOTAL CONSTRUCTION			\$ <u>249,478.00</u>

\*see next sheet for detail

<b>CASH FLOW CHART</b>				
	Fiscal Year 2004/05	Fiscal Year 2005/06	Fiscal Year 2006/07	Beyond 2008/09
Preliminary Engineering	\$ <u>16,500.00</u>	\$ _____	\$ _____	\$ _____
Right of Way	\$ <u>0</u>	\$ _____	\$ _____	\$ _____
Construction	\$ <u>7,500.00</u>	\$ <u>225,478.00</u>	\$ _____	\$ _____
TOTAL	\$ <u>24,000.00</u>	\$ <u>225,478.00</u>	\$ _____	\$ _____

<b>LOCAL FUNDING SHARE DETAIL</b>				
Phases	A Federal	+ B Match	= C TEA Cost	D* Total Cost
Preliminary Eng	\$ <u>14,520.00</u>	\$ <u>1,980.00</u>	\$ <u>16,500.00</u>	\$ <u>0</u>
Right of Way	\$ <u>0</u>	\$ <u>0</u>	\$ <u>0</u>	\$ <u>0</u>
Construction	\$ <u>219,541.00</u>	\$ <u>29,937.00</u>	\$ <u>249,478.00</u>	\$ <u>0</u>
TOTAL	\$ <u>234,061.00</u>	\$ <u>31,917.00</u>	\$ <u>265,978.00</u>	\$ <u>298,022.00</u>

\*Fill in column 'D' only when TEA is part of larger project, not a stand-alone project

<b>SOURCE(S) OF MATCH</b> Preliminary Engineering <u>City Funds</u>
(Spell out; No acronyms) Right of Way <u>NONE</u>
Construction <u>City Funds</u>

**MAINTENANCE** Who will maintain? The City of Biggs

What is the source of maintenance funds? City of Biggs General Fund – Street Maintenance

## PART TWO: FUNDING (continued)

**ITEM ESTIMATE - CONSTRUCTION CONTRACT ITEMS**

Item	Description	Unit	Quantity	Unit Price	Amount
1	2.5" ASPHALT/CONCRETE TYPE B	SF	32550	\$1.25	\$40,687.00
2	10" AGGREGATE BASE – CLASS II	SF	48,825	\$1.25	\$61,031.00
3	ROADWAY ESCAVATION	PER	1900	\$5.00	\$9,500.00
4	THERMOPLASTIC STRIPING	LF	8950	\$1.50	\$12,000.00
5	PEDESTRIAN PATHWAYS (ADA)	LF	4735	\$16.00	\$75,760.00
<b>TOTAL</b>					<b>\$198,978.00</b>

### PART THREE: ASSURANCES

**This page must be signed for the project to be considered for funding.**

Commitment/Prior Commitment:

Has the project Administering Agency certified that it is willing and able to maintain and operate the project?

Yes

No

Please describe the best evidence of the certification available. If none is available, when can one be provided?

Project Administering Agency possesses legal authority to nominate transportation enhancement activity and to finance, acquire, and construct the proposed project; and by formal action (e.g., a resolution) the Administering Agency's governing body authorizes the nomination of the transportation enhancement activity, including all understanding and assurances contained therein, and authorizes the person identified as the official representative of the Administering Agency to act in connection with the nomination and to provide such additional information as may be required.

Project Administering Agency will maintain and operate the property acquired, developed, rehabilitated, or restored for the life of the resultant facility(ies) or activity. With the approval of the California Department of Transportation, the Administering Agency or its successors in interest in the property may transfer the responsibility to maintain and operate the property.

Project Administering Agency will give the California Department of Transportation's representative access to and the right to examine all records, books, papers, or documents related to the transportation enhancement activity.

Project Administering Agency will cause work on the project to be commenced within a reasonable time after receipt of notification from the State that funds have been approved by the Federal Highway Administration and that the project will be carried to completion with reasonable diligence.

Project Administering Agency will comply where applicable with provisions of the California Environmental Quality Act, the National Environmental Policy Act, the Americans with Disabilities Act, the Secretary of the Interior's Standards and Guidelines for Archaeology and Historic Preservation, and any other federal, state, and/or local laws, rules and/or regulations.

I certify that the information contained in this transportation enhancement activity application, including required attachments, is accurate and that I have read and understand the important information and agree to the assurances on this form.

Signed \_\_\_\_\_  
(TEA Administering Agency Representative as shown in Resolution)

Date \_\_\_\_\_

Printed (Name and Title) \_\_\_\_\_

Administering Agency \_\_\_\_\_

**Butte County Association of Governments - Federal Transportation Improvement Program  
(Dollars in Whole)  
Local Highway System**

DIST: 03	COUNTY: Butte County	TITLE (DESCRIPTION): Pedestrian / Bikeway Intermodal Sys Conn (City of Biggs - Pedestrian/Bikeway Intermodal Transportation System Connection Project. Connect bikeway transportation system, per Bicycle Transportation Plan)	MPO Aprv: / / State Aprv: / / Federal Aprv: / /
ROUTE:	PM:		
PPNO:	KP:		
EA:	MPO ID: 04FTIPTE1		
CTIPS ID: 202-0000-0031			
IMPLEMENTING AGENCY: Biggs, City of	PRJ MGR: LORIE ANN ADAMS		EPA TABLE II or III EXEMPT CATEGORY: Bicycle and pedestrian facilities.
	PHONE: (530) 751-0952		

**PROJECT VERSION HISTORY** *(Printed Version is Shaded)*

*(Dollars in whole)*

Version	Status	Official Date	Updated By	Change Reason									PE
					Amend No.	Proq Con	Proq RW					PE	
1	Active	06/15/2004	IGARCIA	Adoption - New Project		249,500							16,000
					<u>PRIOR</u>	<u>04/05</u>	<u>05/06</u>	<u>06/07</u>	<u>07/08</u>	<u>08/09</u>	<u>09/10</u>	<u>BEYOND</u>	<u>TOTAL</u>
	• Fund Source 1 of 2			PE									
	• Fund Type: STP Enhancement (100% Fed)			RW									
	• Funding Agency: Biggs, City of			CON		234,000							234,000
				TOTAL		234,000							234,000
					<u>PRIOR</u>	<u>04/05</u>	<u>05/06</u>	<u>06/07</u>	<u>07/08</u>	<u>08/09</u>	<u>09/10</u>	<u>BEYOND</u>	<u>TOTAL</u>
	• Fund Source 2 of 2			PE		16,500							16,500
	• Fund Type: City Funds			RW									
	• Funding Agency: Biggs, City of			CON		15,500							15,500
				TOTAL		32,000							32,000
<b>Project Total</b>					<u>PRIOR</u>	<u>04/05</u>	<u>05/06</u>	<u>06/07</u>	<u>07/08</u>	<u>08/09</u>	<u>09/10</u>	<u>BEYOND</u>	<u>TOTAL</u>
				PE		16,500							16,500
				RW									
				CON		249,500							249,500
				TOTAL		266,000							266,000

**Comments:**

\*\*\*\*\* Version 1 - 06/15/2004 \*\*\*\*\*

TE Eligibility Cleared by CT TE Coordinator. 100% Federal TE funds requested. Local match being made up by developmental components by local agency.