Notice of Preparation

October 22, 2019

To: Reviewing Agencies

Re: 2020 Regional Transportation Plan (RTP) and Sustainable Communities Strategy (SCS) SCH# 2015092038

Attached for your review and comment is the Notice of Preparation (NOP) for the 2020 Regional Transportation Plan (RTP) and Sustainable Communities Strategy (SCS) draft Environmental Impact Report (EIR).

Responsible agencies must transmit their comments on the scope and content of the NOP, focusing on specific information related to their own statutory responsibility, within 30 days of receipt of the NOP from the Lead Agency. This is a courtesy notice provided by the State Clearinghouse with a reminder for you to comment in a timely manner. We encourage other agencies to also respond to this notice and express their concerns early in the environmental review process.

Please direct your comments to:

Ivan Garcia
Butte County Association of Governments
326 Huss Drive
Chico, CA 95928

with a copy to the State Clearinghouse in the Office of Planning and Research at state.clearinghouse@opr.ca.gov. Please refer to the SCH number noted above in all correspondence concerning this project on our website: https://ceqnet.opr.ca.gov/2015092038/4.

If you have any questions about the environmental document review process, please call the State Clearinghouse at (916) 445-0613.

Sincerely,

Scott Morgan
Director, State Clearinghouse

RECEIVED OCT 25 2019

cc: Lead Agency
# Notice of Completion & Environmental Document Transmittal

**Mail to:** State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044  (916) 445-0613  
**For Hand Delivery/Street Address:** 1400 Tenth Street, Sacramento, CA 95814

**SCH # 2015092038**

## Project Title: 2020 Regional Transportation Plan (RTP) and Sustainable Communities Strategy (SCS)

**Lead Agency:** Butte County Association of Governments (BCAG)  
**Contact Person:** Iván García, Programming Manager  
**Mailing Address:** 326 Huss Drive  
**Phone:** 530-898-4616  
**City:** Chico  
**County:** Butte

**Project Location:**  
**County:** Butte  
**City/Nearest Community:** N/A  
**Cross Streets:** Multiple  
**Zip Code:** Various  
**Longitude/Latitude (degrees, minutes and seconds):**  
**Assessor's Parcel No.:** Multiple  
**Within 2 Miles:** State Hwy #:  
**Waterways:** Multiple  
**Airports:** Multiple  
**Railways:** Multiple  
**Schools:** Multiple

## Document Type:

- [ ] CEQA: NOP  
- [ ] CEQA: Draft EIR  
- [ ] CEQA: Supplement/Subsequent EIR  
- [ ] NEPA: NOI  
- [ ] NEPA: Joint Document  
- [ ] NEPA: Final Document  
- [ ] Other: Draft EIR

## Local Action Type:

- [ ] General Plan Update  
- [ ] General Plan Amendment  
- [ ] General Plan Element  
- [ ] Community Plan  
- [ ] Specific Plan  
- [ ] Master Plan  
- [ ] Planned Unit Development  
- [ ] Site Plan  
- [ ] Rezone  
- [ ] Zoning  
- [ ] Redevelopment  
- [ ] Coastal Permit  
- [ ] Other: RTP/SCS

## Development Type:

- [ ] Residential: Units  
- [ ] Office: Sq. ft.  
- [ ] Commercial: Sq. ft.  
- [ ] Industrial: Sq. ft.  
- [ ] Educational:  
- [ ] Recreational:  
- [ ] Water Facilities: Type

## Project Issues Discussed in Document:

- [ ] Aesthetic/Visual  
- [ ] Agricultural Land  
- [ ] Air Quality  
- [ ] Archeological/Historical  
- [ ] Biological Resources  
- [ ] Coastal Zone  
- [ ] Drainage/Aborption  
- [ ] Economic/Jobs  
- [ ] Fiscal  
- [ ] Flood Plain/Flooding  
- [ ] Forest Land/Fire Hazard  
- [ ] Geologic/Seismic  
- [ ] Minerals  
- [ ] Noise  
- [ ] Population/Housing Balance  
- [ ] Public Services/Facilities  
- [ ] Recreation/Parks  
- [ ] Schools/Universities  
- [ ] Septic Systems  
- [ ] Sewer Capacity  
- [ ] Soil Erosion/Compaction/Grading  
- [ ] Solid Waste  
- [ ] Toxic/Hazardous  
- [ ] Traffic/Circulation  
- [ ] Vegetation  
- [ ] Water Quality  
- [ ] Water Supply/Groundwater  
- [ ] Wetland/Riparian  
- [ ] Growth Inducement  
- [ ] Land Use  
- [ ] Cumulative Effects  
- [ ] Other: Energy, Wildfire

## Present Land Use/Zoning/General Plan Designation:

**Multiple**

## Project Description:

(please use a separate page if necessary)

The 2020 RTP-SCS is an update of a long-range planning document. The 2020 RTP is the culmination of a multi-year effort that aims to maintain or enhance the efficient and effective movement of goods, services, and persons. Further, the SCS will seek to coordinate local land use and transportation systems within the region to reduce emissions from cars and light trucks. BCGA is required by federal law to develop an RTP that determines the needs for the transportation system and prioritizes proposed transportation projects. The RTP is also necessary to obtain and allocate federal funding for regional transportation projects.

*Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.*

Revised 2010