

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P. O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # _____

Project Title: 2012 Butte County Metropolitan Transportation Plan and Sustainable Communities Strategy EIR

Lead Agency: Butte County Association of Governments

Contact Person: Brian Lasagna

Mailing Address: 2580 Sierra Sunrise Terrace, Suite 100

Phone: (530) 879-2468

City: Chico

Zip: 95928

County: Butte

Project Location: County: Butte

City/Nearest Community: County-wide

Zip Code: _____

Cross Streets: County-wide

Lat. / Long.: _____ " N / _____ " W

Total Acres: _____

Assessor's Parcel No.: _____

Section: _____

Twp.: _____

Range: _____

Base: _____

Within 2 Miles:

State Hwy #: _____

Waterways: _____

Schools: _____

Airports: _____

Railways: _____

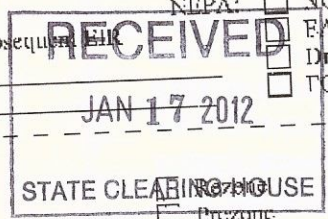
Document Type:

- CEQA:**
- NOP
 - Early Cons
 - Neg Dec
 - Mit Neg Dec

- Draft EIR
- Supplement/Subsequent EIR (Prior SCH No.)
- Other _____

- NEPA:**
- NOT EA
 - Draft EIS
 - FONSI

- Other:**
- Joint Document
 - Final Document
 - Other _____



Local Action Type:

- General Plan Update
- General Plan Amendment
- General Plan Element
- Community Plan

- Specific Plan
- Master Plan
- Planned Unit Development
- Site Plan

- Prezone
- Use Permit
- Land Division (Subdivision, etc.)

- Annexation
- Redevelopment
- Coastal Permit
- Other RTP

Development Type:

- Residential: Units _____ Acres _____ Employees _____
- Office: Sq.ft. _____ Acres _____ Employees _____
- Commercial: Sq.ft. _____ Acres _____ Employees _____
- Industrial: Sq.ft. _____ Acres _____ Employees _____
- Educational _____
- Recreational _____

- Water Facilities: Type _____ MGD
- Transportation: Type Regional Transportation Plan
- Mining: Mineral _____
- Power: Type _____ MW
- Waste Treatment: Type _____ MGD
- Hazardous Waste: Type _____
- Other: _____

Project Issues Discussed In Document:

- Aesthetic/Visual
- Agricultural Land
- Air Quality
- Archeological/Historical
- Biological Resources
- Coastal Zone
- Drainage/Absorption
- Economic/Jobs
- Other Green House Gas Emissions
- Fiscal
- Flood Plain/Flooding
- Forest Land/Fire Hazard
- Geologic/Seismic
- Minerals
- Noise
- Population/Housing Balance
- Public Services/Facilities
- Recreation/Parks
- Schools/Universities
- Septic Systems
- Sewer Capacity
- Soil Erosion/Compaction/Grading
- Solid Waste
- Toxic/Hazardous
- Traffic/Circulation
- Vegetation
- Water Quality
- Water Supply/Groundwater
- Wetland/Riparian
- Wildlife
- Growth Inducing
- Land Use
- Cumulative Effects

Present Land Use/Zoning/General Plan Designation:

Various Land Uses (Residential, commercial, industrial, agricultural, open space, etc.) - County-wide Regional Transportation Plan

Project Description: (please use a separate page if necessary)

The proposed project is the adoption and implementation of the 2012 Butte County MTP and SCS. The MTP is a twenty year, comprehensive transportation plan for all modes including: highways, local streets and roads, transit, bicycle, aviation, rail, and goods movement. The MTP is updated every four years. The SCS will be an additional element of the MTP that was not included in the previous update. The SCS is a mechanism to implement passenger vehicle greenhouse gas reductions outlined in Assembly Bill 32.

Note: The state Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X". If you have already sent your document to the agency please denote that with an "S".

- | | |
|---|---|
| <input checked="" type="checkbox"/> Air Resources Board | <input checked="" type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input checked="" type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Parks & Recreation |
| <input checked="" type="checkbox"/> Caltrans District #3 | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input type="checkbox"/> Public Utilities Commission |
| <input checked="" type="checkbox"/> Caltrans Planning (Headquarters) | <input type="checkbox"/> Reclamation Board |
| <input type="checkbox"/> Coachella Valley Mountains Conservancy | <input checked="" type="checkbox"/> Regional WQCB # 5R |
| <input type="checkbox"/> Coastal Commission | <input checked="" type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> S.F. Bay Conservation & Development Commission |
| <input checked="" type="checkbox"/> Conservation, Department of | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers and Mtns Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input checked="" type="checkbox"/> San Joaquin River Conservancy |
| <input checked="" type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> Santa Monica Mountains Conservancy |
| <input type="checkbox"/> Education, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input checked="" type="checkbox"/> Fish & Game Region # 2 | <input checked="" type="checkbox"/> SWRCB: Water Quality |
| <input checked="" type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> SWRCB: Water Rights |
| <input type="checkbox"/> Forestry & Fire Protection | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> General Services, Department of | <input type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Health Services, Department of | <input checked="" type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> Housing & Community Development | <input type="checkbox"/> Other _____ |
| <input type="checkbox"/> Integrated Waste Management Board | <input type="checkbox"/> Other _____ |
| <input checked="" type="checkbox"/> Native American Heritage Commission | |
| <input checked="" type="checkbox"/> Office of Emergency Services | |

Local Public Review Period (to be filled in by lead agency)

Starting Date January 16, 2012

Ending Date February 16, 2012

Lead Agency (Complete if applicable):

Consulting Firm: De Novo Planning Group
 Address: 4630 Brand Way
 City/State/Zip: Sacramento, CA 95819
 Contact: Steve McMurtry
 Phone: (916) 580-9818

Applicant: Butte County Association of Governments
 Address: 2580 Sierra Sunrise Terrace, Suite 100
 City/State/Zip: Chico, CA 95928
 Phone: (530) 879-2468

Signature of Lead Agency Representative: _____

Date: 1/11/12

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.